

| | | |
|------------------------|--|--|
| NO. OF COPIES RECEIVED | | |
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | | |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|---|--|--|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | | 7. Unit Agreement Name |
| 2. Name of Operator Hanson Oil Corporation | | 8. Farm or Lease Name Max Gutman |
| 3. Address of Operator P. O. Box 1515, Roswell, New Mexico 88201 | | 9. Well No. #7 |
| 4. Location of Well UNIT LETTER <u>D</u> <u>810</u> FEET FROM THE <u>North</u> LINE AND <u>880</u> FEET FROM THE <u>West</u> LINE, SECTION <u>19</u> TOWNSHIP <u>22S</u> RANGE <u>38E</u> NMPM. | | 10. Field and Pool, or Wildcat Blinebry-Tubb-Drinkard |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3328.5' GR | | 12. County Lea |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data .
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|---|---|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <u>Down-Hole Commingling</u> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Perforated @ 5856-5859', 5862', 5865', 5911', 5913', 5914', new perfs 5510', 5511', 5512', 5525', 5592', 5594'. Treated perfs @ 5856, 59, 62, 65, 5911, 13, 14, 44, 46, 48, 70, 74, 76, 78, 6008, 10, 12, & 14' w/4000 gal MOD-202 acid. Treated perfs @ 5510, 11, 13, 25, 92, 94, 5605, 08, 10, 12, 14, 16, 58, 60, 62, 5779, 81, & 83' w/4000 gal MOD-202 acid.

Well back on production 8-7-80.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Bernice Schmidt TITLE Production Analyst DATE 10-09-80

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: