

|                                        |
|----------------------------------------|
| NEW MEXICO OIL CONSERVATION COMMISSION |
| DISTRIBUTION                           |
| SANTA FE                               |
| FILE                                   |
| U.S.G.S.                               |
| LAND OFFICE                            |
| OPERATOR                               |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form O-101  
Revised 1-1-65

|                                                                        |
|------------------------------------------------------------------------|
| 1A. Indicate Type of Lease                                             |
| STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 2. State Oil & Gas Lease No.                                           |
| 1-1431                                                                 |

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|                              |                                                                                                                                                                                                      |                                  |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1a. Type of Work             | DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>                                                                                         | 3. Unit Agreement Name           |
| b. Type of Well              | OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> | 4. Farm or Lease Name            |
| 5. Name of Operator          | John Yuronka                                                                                                                                                                                         | 5. Well No.                      |
| 6. Address of Operator       | 120-C Central Building, Midland, Texas 79701                                                                                                                                                         | 6. Field and Pool, or Wildcat    |
| 7. Location of Well          | NE 1/4 of Sec. 16, Twp. 23-N, Rge. 36-E, NMPM                                                                                                                                                        | Langlie Mattix                   |
| 8. Section                   | 16                                                                                                                                                                                                   | 9. County                        |
| 10. Township                 | 23-N                                                                                                                                                                                                 | Lea                              |
| 11. Range                    | 36-E                                                                                                                                                                                                 |                                  |
| 12. Proposed Depth           | 3900'                                                                                                                                                                                                | 19A. Formation                   |
| 13. Kind & Status Plug. Bond | Filed                                                                                                                                                                                                | 20. Rotary or C.T.               |
| 14. Drilling Contractor      | Leatherwood Drilling Co.                                                                                                                                                                             | 21. Approx. Date Work will start |
| 15. Date of Work             | November 1, 1974                                                                                                                                                                                     |                                  |

## PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP   |
|--------------|----------------|-----------------|---------------|-----------------|------------|
| 11"          | 8-5/8"         | 20.5            | 350'          | 300             | Circ.      |
| 7-7/8"       | 4-1/2"         | 15.5            | 3900'         | 350             | Est. 2900' |

Cement must tie back

into Base Salt casing

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED,  
EXPIRES 12-25-74

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE EROSION PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed John Yuronka Title Authorized Agent Date September 19, 1974

(This space for State Use)

APPROVED BY [Signature] TITLE State Engineer DATE September 19, 1974

CONDITIONS OF APPROVAL, IF ANY:

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION

Form No. 1  
Supersedes C-128  
Effective 1-1-74

All tracts must be from the outer boundaries of the lease.

JOHN YURONKA

ARES STATE

2

H

16

23 SOUTH

36 EAST

LEA

1980

feet from

NORTH

feet from

660

feet from

EAST

3450.4

~~Seven Rivers & Queen~~

Langlie Mattix

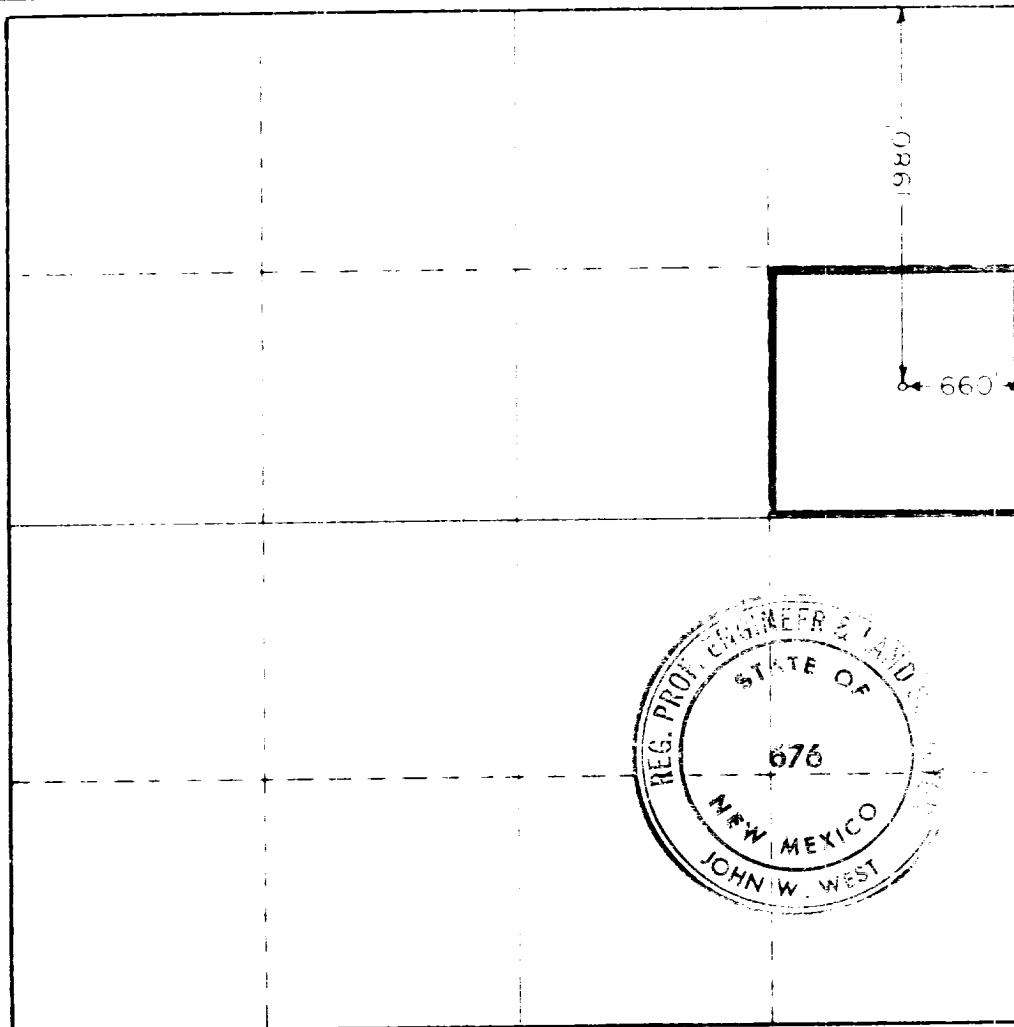
40

1. Outline the acreage dedicated to the subject well by colored pencil or other marks on this form.
2. If more than one lease is dedicated to the well, outline each and identify (well, lease, interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the leases been consolidated by communitization, unitization, or e-pooling, etc?

☐ Yes ☐ No If answer is "yes" type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated on this form if necessary: \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



I hereby certify that the well location shown on this plan is correct and that the acreage dedicated to the well is correct.

*John Yuronka*

Authorized Agent

John Yuronka

September 19, 1974

I hereby certify that the well location shown on this plan is correct and that the acreage dedicated to the well is correct.

SEPTEMBER 12, 1974

*John W. West*

676

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600