## Submit 3 Copies to Appropriate District Office

## State of New Mexico Encr Minerals and Natural Resources Department

Form C-103 Revised 1-1-59

DISTRICT

P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II** P.O. Drawer DD, Artesia, NM 88210 OIL CONSERVATION DIVISION P

CONSERVATION DIVISION		
P.O. Box 2088	WELL API NO.	
	300252490	
Santa Fe, New Mexico 87504-2088		

1	1002324303		
1		<del></del>	
	5.	Indicate Type of Lease	

DISTRICT III	STATE FEE X				
1000 Rio Brazos Kd., Aziec, NM 87410	6. State Oil & Gas Lease No.				
SUNDRY NOTICES AND REPORTS ON WELLS					
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name				
1. Type of Well:  OR. OAS  WELL WELL X OTHER	Christmas, A.L.				
2. Name of Operator	8. Well No.				
Texaco Producing Inc	2				
3. Address of Operator	9. Pool name or Wildcat				
P.O. Box 730 Hobbs, New Mexico 88240	Jalmat Tansill Yates 7 Rivers				
4. Well Location					
Unit Letter D: 760 Feet From The North Line and 660	Feet From The West Line				
Section 26 Township 22S Range 36E	NMPM Lea County				
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3489' GR					
11. Check Appropriate Box to Indicate Nature of Notice, R	Seport, or Other Data				
	SSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK  PLUG AND ABANDON  REMEDIAL WORK	ALTERING CASING				
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING	G OPNS. PLUG AND ABANDONMENT				
PULL OR ALTER CASING CASING TEST AND C	EMENT JOB				
OTHER: OTHER:					
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, incluwork) SEE RULE 1103.	iding estimated date of starting any proposed				

- 1) Set RBP @ 3300' , test 4 1/2" csg. to 2500#
- 2) Run GR/CCL log 3600' to 1600'
- 3) Re-perf original interval w/2 JSPI : 3352-57, 3373-89, 3396-3404
- 4) Acidize w/2500 gal. NEFE, swab load
- Frac w/ 31,000 gal. gel fluid & 75,000# sand, @ 25 BPM 2000# max
- Return to production 6)

I hereby certify that the information above is true and complete to the boat SIGNATURE	of my knowledge and belief.  Engr. Asst.	DATE 6-15-90
TYPEOR FRINT NAME L.W. Johnson		TELEPHONE NO. (595) 0426
(This space for State Use)	* <b>3</b> 5 5 5	
APPROVED BY  CONDITIONS OF APPROVAL IF ANY:	TITLE	DATE