

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe. NM 87505

Form C-104
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|--|
| ¹ Operator name and Address RSE Partners - I. L.P. 3141 Hood Street, Suite 350 Dallas, Texas 75219 | | ² OGRID Number 174423 |
| | | ³ Reason for Filing Code CH - 1/1/99 |
| ⁴ API Number 30 - 025-24955 | ⁵ Pool Name ANTELOPE RIDGE ATOKA (GAS) | ⁶ Pool Code 70360 |
| ⁷ Property Code 24095 | ⁸ Property Name STATE/FQ/GAS COM | ⁹ Well Number 1 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|----------------|-------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no. N | Section 26 | Township 23 | Range 34 | Lot Idn | Feet from the 660 | North/South Line SOUTH | Feet from the 1980 | East/West line WEST | County LEA |
|--------------------|---------------|----------------|-------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Lse Code S | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|---|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 088635 | MCASLAND SERVICES P.O. BOX 99 EUNICE, NM 88231 | 424710 | 0 | |
| 020809 | SID RICHARDSON 201 MAIN STREET FT. WORTH, TEXAS 76102 | 424730 | G | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-----------------------------|--|
| ²³ POD 424750 | ²⁴ POD ULSTR Location and Description |
|-----------------------------|--|

V. Well Completion Data

| | | | | | |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBTB | ²⁹ Perforations | ³⁰ DHC, DC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| | | | | | |
| | | | | | |
| | | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |

| | | | |
|---|--|---|--|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>Michelle W. Brown</i> | | OIL CONSERVATION DIVISION Approved by: ORIGINAL SIGNED BY CHRIS WILLIAMS DISTRICT SUPERVISOR | |
| Printed name: Michelle W. Brown | | Title: | |
| Title: Engineering Assitant | | Approval Date: 5/3/99 | |
| Date: 04/27/99 | | Phone: 214-522-0742 | |
| ⁴⁸ If this is a change of operator fill in the OGRID number and name of the previous operator OGRID # 157984 ALTURA ENERGY LTD. | | | |
| Previous Operator Signature: <i>Wm. C. Irons</i> | | Printed Name Wm. C. Irons | |
| | | Title Attorney-In-Fact | |
| | | Date 5/3/99 | |