

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-73

|                        |  |
|------------------------|--|
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5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REFINISH OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - I" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                          |                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                                   | 7. Unit Agreement Name                                           |
| 2. Name of Operator<br>Gulf Oil Corporation                                                                                                                                                              | 8. Farm or Lease Name<br>Hugh                                    |
| 3. Address of Operator<br>P. O. Box 670, Hobbs, NM 88240                                                                                                                                                 | 9. Well No.<br>10                                                |
| 4. Location of Well<br>UNIT LETTER <u>C</u> , <u>950</u> FEET FROM THE <u>North</u> LINE AND <u>2290</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>14</u> TOWNSHIP <u>22S</u> RANGE <u>37E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Drinkard<br>Wantz Granite Wash |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3341' GL                                                                                                                                                | 12. County<br>Lea                                                |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                                |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                       |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>                  |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <u>Equip to Pump</u> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH with tubing and packer. GIH with 2-3/8" tubing, sub, SN to 7396'. GIH with pump and rods, clamp off rods. Set pumping unit and hang on. Complete after equip to pump 5-12-82.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. D. Pite TITLE Area Engineer DATE 5-26-82

APPROVED BY JERRY SEXTON TITLE DISPATCH SUPER. DATE MAY 28 1982

CONDITIONS OF APPROVAL IF ANY:

RECEIVED

MAY 27 1962

U.S. COAST  
GUARD OFFICE