

JIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-7

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.O.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|  |  |
|--|--|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-  | 7. Unit Agreement Name                                     |
| 2. Name of Operator<br>Gulf Oil Corporation  | 8. Farm or Lease Name<br>H. T. Mattern (NCT-D)             |
| 3. Address of Operator<br>P. O. Box 670, Hobbs, NM 88240   | 9. Well No.<br>12  |
| 4. Location of Well<br>UNIT LETTER <u>K</u> <u>2130</u> FEET FROM THE <u>South</u> LINE AND <u>1860</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>6</u> TOWNSHIP <u>22S</u> RANGE <u>37E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Blinebry, Tubb, Drinkard |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3454' GL  | 12. County<br>Lea  |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPS. ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER DHC Blinebry, Tubb, Drinkard(R-7238) ☒  
ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH with production equipment. Clean out to 6100'. Drill out CIBP and pushed to 6759'. Acidize with 5000 gals 15% NEFE HCL, 2000# rock salt, 1000# BAF, (120) RCNB's. AIR 4 BPM, avg pres 3400#. GIH with tubing, rods and pump, respace rods. Complete after DHC Blinebry, Tubb, Drinkard 5-24-83.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. D. Pathe TITLE Area Engineer DATE 6-6-83

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT SUPERVISOR

TITLE \_\_\_\_\_

DATE JUN 15 1983

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JUN 8 1983

HOBBES OFFICE