NO OF COPIES RECEIVED			Form C = 13
DISTRIBUTION			Superseurs Old
SANTA FE	NEWMEN	CICO OIL CONSERVATION COMMISSION	C-102 and C-103
		ALCO DIE CONSERVATION COMMISSION	Effective 1-1-65
FILE			Sa. Indicate Type of Leane
U.S.G.S.			
LAND OFFICE			
OPERATOR		•	5, State Oil & Gas Leane No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL ON TO OCCUPIN OR PLUG BACK TO A DIFFERENT RESERVOIR, USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)			
•	_		7. Unit Agreement Name
OIL XX GAS WELL	OTHER-		
. Name of Operator			8. Form or Lease Name
0.16.041.0	4		Viich
Gulf Oil Corporat Address of Operator	1011		Hugh
Box 670, Hobbs, New Mexico 88240			11
. Location of Well			10. Field and Pool, or &
UNIT LETTER B	410	THE North LINE AND 1980 FEE	Undes Granite Wash
<u> </u>			THIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
Fast		WNSHIP 22-S RANGE 37-E	
THE BUSE	NE, SECTION TO	WNSHIP RANGE	- NMPM.
THITTITITI	15. Fievatt	on (Show whether DF, RT, GR, etc.)	12. County
		3339' GL	Lea
0.	Check Appropriate Box [To Indicate Nature of Notice, Report	or Other Data
NOTIC	E OF INTENTION TO:	SUBSEC	QUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG /	AND ABANDON REMEDIAL WORK	ALTERING CASING
<u> </u>			
EMPORARILY ABANDON	I		뒽
-ULL OR ALTER CASING	CHANG	E PLANS CASING TEST AND CEMENT JQB	-
		OTHER	
OTHER			
/ Describe Described on Com	enlated Charattone (Clarity state	all pertinent details, and give pertinent dates, in	aluding assignment date of structure
work) SEE RULE 1103.	ipreted Operations (Crearty state	dir pertinent dentits, and give pertinent dates, the	studing estimated date of startin. , Proposed
Can 27 joints and .143' with 300 sa Ca Cl2. Cement c	l cut joint, 1128' cks of Class C with irculated. WOC ove	face hole at 4:30 PM, August 2 of 8-5/8" OD 24# K-55 ST&C ca 4% gel and 2% Ca Cl2 and 200 r 24 hours. Tested casing wit at 2:00 PM, August 5, 1975.	sing set and cemented at sacks of Class C with 2%
I hereby certify that the in	formation above is true and comp	plete to the best of my knowledge and belief.	
\mathcal{N})		
/31_	Carpeil	TITLE _ Area Engineer	DATE August 6, 197
HEO)	TITLE Area Engineer	DATE TIGGET U1 17/
	The state of the s	Land James	
		कर≱मा विकास के स्थाप के अपना प्रश्ना कर	

NDITIONS OF APPROVAL, IF ANY: