Submit 3 Copies to Appropriate District Office	State of New Mexico Energy, Minerals and Natural Resources Department			rm C-103 vised 1-1-89	
DISTRICT I P.O. Box 1980, Hobbs NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088		WELL API NO. 30-025-25074		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 87504-2088		5. Indicate Type of Lease STATE		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	)		6. State Oil & Gas Lease No.		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name Edith Butler "B"		
1. Type of Well: OIL WELL X GAS WELL	] OTHER				
2. Name of Operator Marathon Oil Company			8. Well No. 2		
3. Address of Operator P.O. Box 552, Midland, TX 79702			9. Pool name or Wildcat Blinebry S. Brunson Dr	rinkard Abo	
4. Well Location Unit Letter J 1980	Feet From The South	Line and 2310	Feet From The East	Line	
Section 13	Township 22-S	Range 37-E ether DF, RKB, RT, GR, etc	NMPM Lea	County	
GR:3320					
11.       Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data         NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:					
		REMEDIAL WORK		.sing	
		CASING TEST AND CE			
OTHER:		OTHER: <b>DHC # 104</b>	OTHER: DHC # 1047 X		
<ol> <li>Describe Proposed or Completed Opwork) SEE RULE 1103.</li> </ol>	perations (Clearly state all pertinent	details, and give pertinent dat	es, including estimated date of star	ting any proposed	
10# brine. ND tree. Work to fre short string. SI tbg (long string D <u>11/18/94</u> RU kill truck and NU BOP and fish plunger out of h shoot 2- 1/2" holes in 2 3/8" tbg a	prinkard). Left csg tied into flo d pump 25 bbls 10# brine to kil nole. Try to release Otis dual p	U BOP. Un-jay from du wline. Il well. FOOH w/2 3/8" okr for 2 hrs and could n	al pkr at 5531'. POOH layi short string. ND BOP and lot release pkr. RU JSI wirel	ing down 2 3/8" kill long string. ine and RIH and	
and RD JSI.         SD for high winds. <u>11/19/94</u> RU kill truck and           2 3/8" tbg, 2- 10' x 2 3/8" sub.         N	i pump 70 bbls of 2% KCL to ND BOP and NU wellhead, RI	kill well. POOH w/tbg.	RIH w/J-latch, 4' perforate HBC, 1-2' x 3/4" rod sub	d sub, SN 174 jts 138- 5/8" sucker	
rods and 43-3/4" sucker rods. SI	DFN. sucker rods, 1-8' x 3/4", 1-6'	x 3/4", 1- 4' x 3/4" roo	subs. Pump 20 bbls 2% K	CL to load and test	
I hereby certify that the information above is	true and complete to the best of my knowl	edge and belief.			
SKENATURE Thomas	MARCE	TITLE Advanced Engine	ering Tech. DATE 12	/2/94	
TYPE OR PRINT NAME THOMAS M. P	rice		TELEPHONE NO.	915/687/83	
(This space for State Use) 〇元:Gife:A	LARAMET ON JEARY SEXTON STRICT : MARKVISOR		DEC <b>07</b>	1994	
APPROVED BY		TITLE	DATE		

APPROVED BY		
CONDITIONS OF	F APPROVAL,	IF ANY:

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