| v/ ·                                       | •                 |               |                               |                  |                          |           |                       |                                  |                  |              |                   |
|--|-------------------|---------------|-------------------------------|------------------|--------------------------|-----------|-----------------------|----------------------------------|------------------|--------------|-------------------|
| NO. OF COPIES RECEIVED                     |                   |               |                               |                  |                          |           |                       |                                  | /                |              | 1                 |
| DISTRIBUTION                               |                   |               | N.                            | MEXICO OIL CONSI | ERVATION C               | DMMISSION |                       | orm C-101                        |                  |              |                   |
| SANTA FE                                   |                   |               |                               |                  |                          |           |                       | evised 1-1-6                     |                  |              |                   |
| FILE                                       |                   |               |                               |                  |                          |           | 5                     | 5A. Indicate                     | Type o           |              |                   |
| U.S.G.S.                                   |                   |               |                               |                  |                          |           | L                     | STATE                            |                  | PEC          |                   |
| LAND OFFICE                                |                   |               |                               |                  |                          |           |                       | 5. State Oil                     | & Gas I          | ease No.     |                   |
| OPERATOR                                   |                   |               |                               |                  |                          |           | -                     |                                  |                  |              |                   |
|  |                   |               |                               |                  |                          |           |                       | ///////                          | ()))             |              | //////            |
| APPLIC                                     | ATION             | FOR PEI       | RMIT TO                       | DRILL, DEEPEN,   | OR PLUG                  | BACK      | 8                     |                                  |                  |              | $\overline{IIII}$ |
| la. Type of Work                           |                   |               |                               |                  |                          |           |                       | 7. Unit Agre                     | ement 1          | lame         |                   |
| DRILI                                      |                   |               |                               | DEEPEN           |                          | PLUG B    |                       |                                  |                  |              |                   |
| b. Type of Well                            |                   |               |                               |                  |                          |           |                       | 8. Farm or Lease Name            |                  |              |                   |
| OIL GAS WELL                               |                   | OTHE          | R                             |                  | SINGLE ZONE              | MULT      |                       | н. т. м                          | atte             | rn (NC       | T-D)              |
| 2. Name of Operator                        |                   |               |                               |                  |                          |           | 9                     | 9. Well No.                      |                  |              |                   |
| Gulf Oil Corporation                       |                   |               |                               |                  |                          |           |                       | 15                               |                  |              |                   |
| 3. Address of Operator                     |                   |               |                               |                  |                          |           |                       | 10. Field and Pool, or Wildcat   |                  |              |                   |
| Box 670, Hobbs, New Mexico 88240           |                   |               |                               |                  |                          |           | Undesignated Drinkard |                                  |                  |              |                   |
| A Leagtlen of Wall                         |                   |               |                               |                  |                          |           |                       |                                  | ()()()           |              |                   |
| U.I.I.                                     | Lerren            |               |                               |                  |                          |           |                       |                                  | ////             |              |                   |
| AND 860 FEET                               | FROM T            | HE West       | LIN                           | E OF SEC. 7      | тыр. 22-5                | RGE. 37-1 |                       |                                  | $\overline{III}$ |              | $\overline{\Pi}$  |
|  | IIII              | <u>IIIIII</u> | IIIII                         |                  |                          |           |                       | 12. County                       | F                | /////        | //////            |
|  | /////             |               |                               |                  |                          |           |                       | Lea                              |                  |              | /////             |
|  | $\overline{IIII}$ | IIIII         | <u>IIIII</u>                  |                  |                          | IIIII     |                       |                                  | (11)             | 11111        | 11111             |
| ((((((((((((((((((((((((((((((((((((       | /////             | //////        | //////                        |                  |                          |           |                       |                                  | 7111,            | <u>11111</u> | 11111             |
|  | IIII              | IIIIII        | IIIII                         |                  | 19. Proposed D           | epth 19   | 9A, Formation         |                                  | 20. Ro           | otary or C.  | .т.               |
| ((((((((((((((((((((((((((((((((((((       | ////              | //////        | //////                        |                  | 6800'                    |           | Drinkard              |                                  |                  | tary         |                   |
| 21. Elevations (Show whether DF, RT, etc.) |                   |               | 21A. Kind & Status Plug. Bond |                  | 21B. Drilling Contractor |           |                       | 22. Approx. Date Work will start |                  |              |                   |
| 3449' GL                                   |                   |               | B1                            | anket            |                          |           |                       | August 15, 1975                  |                  |              |                   |
| 23. PROPOSED CASING AND CEMENT PROGRAM     |                   |               |                               |                  |                          |           |                       |                                  |                  |              |                   |
| SIZE OF HOLE                               |                   | SIZEOF        | CASING                        | WEIGHT PER FOO   | TSETTING                 | DEPTH     | SACKS OF              | CEMENT                           |                  | EST. TO      | DP                |
| 11"  |                   |               |                               | 24#              | 1150                     |           | Circula               | ite                              |                  |              |                   |

| 11"    | 8-5/8" | 24#   | 1150' | Circulate    |   |
|--------|--------|-------|-------|--------------|---|
| 7-7/8" | 5-1/2" | 15.5# | 6800' | Base of Salt | · |
|        |        |       |       |              |   |
|        | I      | l .   | I     | 1 1          |   |

BOP: See Drawing No. 3 attached.

APPROVAL VALID FOR 90 DAYS UNLESS DRILLING COMMENCED

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EXPIRES Nov. 11, 1975

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

| I hereby c<br>Signed | ertify that the information above is true and comp | Diete to the best of my knowledge and belief.<br><u>Title</u> Area Productinn Manager | Date August 7, 1975 |
|----------------------|--|---|---------------------|
| <u> </u>             | (This space for State Use)                         |   | ALE                 |
|                      | D BY (U. UIN ANY:                                  |   | DATE                |