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Form C-105  
Revised 1-1-65

**CORRECTED COPY**  
**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL COMPLETION OR RECOMPLETION REPORT AND LOG**

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

|                                                                                                                                         |                                                                           |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                |                                 |               |                |                               |             |                                     |  |                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------|----------------|-------------------------------|-------------|-------------------------------------|--|---------------------------------------------------------------------------|
| 1a. TYPE OF WELL                                                                                                                        |                                                                           | OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                              |                                                                                                                                                                                                                                                                                                | 7. Unit Agreement Name          |               |                |                               |             |                                     |  |                                                                           |
| b. TYPE OF COMPLETION                                                                                                                   |                                                                           | NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/> |                                                                                                                                                                                                                                                                                                | 8. Farm or Lease Name           |               |                |                               |             |                                     |  |                                                                           |
| 2. Name of Operator                                                                                                                     |                                                                           | John H. Hendrix                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                | 9. Well No.                     |               |                |                               |             |                                     |  |                                                                           |
| 3. Address of Operator                                                                                                                  |                                                                           | 525 Midland Tower, Midland, Texas 79701                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                | 10. Field and Pool, or Wildcat  |               |                |                               |             |                                     |  |                                                                           |
| 4. Location of Well                                                                                                                     |                                                                           | UNIT LETTER <u>M</u> LOCATED <u>1110</u> FEET FROM THE <u>West</u> LINE AND <u>1120</u> FEET FROM                                                                                                                       |                                                                                                                                                                                                                                                                                                | 12. County                      |               |                |                               |             |                                     |  |                                                                           |
| THE <u>South</u> LINE OF SEC. <u>11</u> TWP. <u>22</u> RGE. <u>37</u> NMPM                                                              |                                                                           |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                | <u>Lea</u>                      |               |                |                               |             |                                     |  |                                                                           |
| 15. Date Spudded                                                                                                                        | 16. Date T.D. Reached                                                     | 17. Date Compl. (Ready to Prod.)                                                                                                                                                                                        | 18. Elevations (DF, RKB, RT, GR, etc.)                                                                                                                                                                                                                                                         | 19. Elev. Casinghead            |               |                |                               |             |                                     |  |                                                                           |
| 9/24/75                                                                                                                                 | 10/16/75                                                                  | 10/29/75                                                                                                                                                                                                                | 3358' GR                                                                                                                                                                                                                                                                                       |                                 |               |                |                               |             |                                     |  |                                                                           |
| 20. Total Depth                                                                                                                         | 21. Plug Back T.D.                                                        | 22. If Multiple Compl., How Many                                                                                                                                                                                        | 23. Intervals Drilled By                                                                                                                                                                                                                                                                       | Rotary Tools                    | Cable Tools   |                |                               |             |                                     |  |                                                                           |
| 7422                                                                                                                                    | 7412                                                                      |                                                                                                                                                                                                                         | →                                                                                                                                                                                                                                                                                              | Yes                             |               |                |                               |             |                                     |  |                                                                           |
| 24. Producing Interval(s), of this completion - Top, Bottom, Name                                                                       |                                                                           |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                | 25. Was Directional Survey Made |               |                |                               |             |                                     |  |                                                                           |
| 7151-7412                                                                                                                               |                                                                           |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                | Yes                             |               |                |                               |             |                                     |  |                                                                           |
| 26. Type Electric and Other Logs Run                                                                                                    |                                                                           |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                | 27. Was Well Cored              |               |                |                               |             |                                     |  |                                                                           |
| Dual Laterolog and Sidewall Neutron Porosity                                                                                            |                                                                           |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                | No                              |               |                |                               |             |                                     |  |                                                                           |
| 28. CASING RECORD (Report all strings set in well)                                                                                      |                                                                           |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                |                                 |               |                |                               |             |                                     |  |                                                                           |
| CASING SIZE                                                                                                                             | WEIGHT LB./FT.                                                            | DEPTH SET                                                                                                                                                                                                               | HOLE SIZE                                                                                                                                                                                                                                                                                      | CEMENTING RECORD                | AMOUNT PULLED |                |                               |             |                                     |  |                                                                           |
| 8 5/8"                                                                                                                                  | 20 & 24#                                                                  | 1121'                                                                                                                                                                                                                   | 11"                                                                                                                                                                                                                                                                                            | 450                             | None          |                |                               |             |                                     |  |                                                                           |
| 5 1/2"                                                                                                                                  | 15.5 & 17#                                                                | 7422'                                                                                                                                                                                                                   | 7 7/8"                                                                                                                                                                                                                                                                                         | 900                             | None          |                |                               |             |                                     |  |                                                                           |
| 29. LINER RECORD                                                                                                                        |                                                                           |                                                                                                                                                                                                                         | 30. TUBING RECORD                                                                                                                                                                                                                                                                              |                                 |               |                |                               |             |                                     |  |                                                                           |
| SIZE                                                                                                                                    | TOP                                                                       | BOTTOM                                                                                                                                                                                                                  | SACKS CEMENT                                                                                                                                                                                                                                                                                   | SCREEN                          | PACKER SET    |                |                               |             |                                     |  |                                                                           |
|                                                                                                                                         |                                                                           |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                | 2 3/8"                          | 7108'         |                |                               |             |                                     |  |                                                                           |
| 31. Perforation Record (Interval, size and number)                                                                                      |                                                                           |                                                                                                                                                                                                                         | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                                                                                                 |                                 |               |                |                               |             |                                     |  |                                                                           |
| 7151, 7166, 7173, 7197, 7203, 7212, 7221, 7228, 7236, 7245, 7251, 7299, 7344, 7368, 7373, 7387, 7395, 7402, 7408, 7412.                 |                                                                           |                                                                                                                                                                                                                         | <table border="1"> <tr> <td>DEPTH INTERVAL</td> <td>AMOUNT AND KIND MATERIAL USED</td> </tr> <tr> <td>7151'-7412'</td> <td>Acidized W/5000 Gallons 15% NE Acid</td> </tr> <tr> <td></td> <td>Fraced W/51000# 20-40 sand, 5300# 10-20 sand, &amp; 160l Barrel gelled crude.</td> </tr> </table> |                                 |               | DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED | 7151'-7412' | Acidized W/5000 Gallons 15% NE Acid |  | Fraced W/51000# 20-40 sand, 5300# 10-20 sand, & 160l Barrel gelled crude. |
| DEPTH INTERVAL                                                                                                                          | AMOUNT AND KIND MATERIAL USED                                             |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                |                                 |               |                |                               |             |                                     |  |                                                                           |
| 7151'-7412'                                                                                                                             | Acidized W/5000 Gallons 15% NE Acid                                       |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                |                                 |               |                |                               |             |                                     |  |                                                                           |
|                                                                                                                                         | Fraced W/51000# 20-40 sand, 5300# 10-20 sand, & 160l Barrel gelled crude. |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                |                                 |               |                |                               |             |                                     |  |                                                                           |
| 33. PRODUCTION                                                                                                                          |                                                                           |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                |                                 |               |                |                               |             |                                     |  |                                                                           |
| Date First Production                                                                                                                   |                                                                           | Production Method (Flowing, gas lift, pumping - Size and type pump)                                                                                                                                                     |                                                                                                                                                                                                                                                                                                | Well Status (Prod. or Shut-in)  |               |                |                               |             |                                     |  |                                                                           |
| 10/30/75                                                                                                                                |                                                                           | Flowing                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                | Producing                       |               |                |                               |             |                                     |  |                                                                           |
| Date of Test                                                                                                                            | Hours Tested                                                              | Choke Size                                                                                                                                                                                                              | Prod'n. For Test Period                                                                                                                                                                                                                                                                        | Oil - Bbl.                      | Gas - MCF     |                |                               |             |                                     |  |                                                                           |
| 10/30/75                                                                                                                                | 24                                                                        | 64/64                                                                                                                                                                                                                   | →                                                                                                                                                                                                                                                                                              | 58                              | 365           |                |                               |             |                                     |  |                                                                           |
| Flow Tubing Press.                                                                                                                      | Casing Pressure                                                           | Calculated 24-Hour Rate                                                                                                                                                                                                 | Oil - Bbl.                                                                                                                                                                                                                                                                                     | Gas - MCF                       | Water - Bbl.  |                |                               |             |                                     |  |                                                                           |
| 60                                                                                                                                      | -0-                                                                       | →                                                                                                                                                                                                                       | 58                                                                                                                                                                                                                                                                                             | 365                             | 1             |                |                               |             |                                     |  |                                                                           |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)                                                                              |                                                                           |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                | Test Witnessed By               |               |                |                               |             |                                     |  |                                                                           |
| Sold                                                                                                                                    |                                                                           |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                | A. E. Kenyon                    |               |                |                               |             |                                     |  |                                                                           |
| 35. List of Attachments                                                                                                                 |                                                                           |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                |                                 |               |                |                               |             |                                     |  |                                                                           |
| Logs and Deviation Survey                                                                                                               |                                                                           |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                |                                 |               |                |                               |             |                                     |  |                                                                           |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. |                                                                           |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                |                                 |               |                |                               |             |                                     |  |                                                                           |
| SIGNED <u>Lesa K Wright</u>                                                                                                             |                                                                           | TITLE <u>Production Clerk</u>                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                | DATE <u>11/6/75</u>             |               |                |                               |             |                                     |  |                                                                           |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

**INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE**

### Southeastern New Mexico

### Northwestern New Mexico

|                          |      |                        |                             |                        |
|--------------------------|------|------------------------|-----------------------------|------------------------|
| T. Anhy _____            | 1070 | T. Canyon _____        | T. Ojo Alamo _____          | T. Penn. "B" _____     |
| T. Salt _____            | 1160 | T. Strawn _____        | T. Kirtland-Fruitland _____ | T. Penn. "C" _____     |
| B. Salt _____            | 2321 | T. Atoka _____         | T. Pictured Cliffs _____    | T. Penn. "D" _____     |
| T. Yates _____           | 2460 | T. Miss _____          | T. Cliff House _____        | T. Leadville _____     |
| T. 7 Rivers _____        | 2710 | T. Devonian _____      | T. Menefee _____            | T. Madison _____       |
| T. Queen _____           | 3258 | T. Silurian _____      | T. Point Lookout _____      | T. Elbert _____        |
| T. Grayburg _____        | 3585 | T. Montoya _____       | T. Mancos _____             | T. McCracken _____     |
| T. San Andres _____      | 3780 | T. Simpson _____       | T. Gallup _____             | T. Ignacio Qtzte _____ |
| T. Glorieta _____        | 4980 | T. McKee _____         | Base Greenhorn _____        | T. Granite _____       |
| T. Paddock _____         |      | T. Ellenburger _____   | T. Dakota _____             | T. _____               |
| T. Blinebry _____        | 5419 | T. Gr. Wash _____      | 7144                        | T. Morrison _____      |
| T. Tubb _____            | 5904 | T. Granite _____       | T. Todilto _____            | T. _____               |
| T. Drinkard _____        | 6212 | T. Delaware Sand _____ | T. Entrada _____            | T. _____               |
| T. Abo _____             | 6495 | T. Bone Springs _____  | T. Wingate _____            | T. _____               |
| T. Wolfcamp _____        |      | T. _____               | T. Chinle _____             | T. _____               |
| T. Penn. _____           |      | T. _____               | T. Permian _____            | T. _____               |
| T. Cisco (Bough C) _____ |      | T. _____               | T. Penn. "A" _____          | T. _____               |

FORMATION RECORD (Attach additional sheets if necessary)

| From | To   | Thickness<br>in Feet | Formation          | From | To | Thickness<br>in Feet | Formation |
|------|------|----------------------|--------------------|------|----|----------------------|-----------|
| -0-  | 1070 | 1070                 | Anhydrite          |      |    |                      |           |
| 1070 | 1160 | 90                   | Anhydrite          |      |    |                      |           |
| 1160 | 2321 | 1161                 | Anhydrite and Salt |      |    |                      |           |
| 2321 | 2460 | 139                  | Anhydrite and Salt |      |    |                      |           |
| 2460 | 2710 | 250                  | Anhydrite and Salt |      |    |                      |           |
| 2710 | 3258 | 548                  | Anhydrite and Salt |      |    |                      |           |
| 3258 | 3585 | 327                  | Lime               |      |    |                      |           |
| 3585 | 3780 | 195                  | Lime               |      |    |                      |           |
| 3780 | 4980 | 1200                 | Lime               |      |    |                      |           |
| 4980 | 5419 | 439                  | Lime               |      |    |                      |           |
| 5419 | 5904 | 485                  | Lime               |      |    |                      |           |
| 5904 | 6212 | 308                  | Lime               |      |    |                      |           |
| 6212 | 6495 | 283                  | Lime               |      |    |                      |           |
| 6495 | 7144 | 649                  | Lime and Dolomite  |      |    |                      |           |
| 7144 | 7422 | 278                  | Granite Wash       |      |    |                      |           |