## District I

PO Box 1980, Hobbs, NM 88241-1980

District II 811 S. 1st Street, Artesia, NM 88210-2834

1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico E 4y, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION P.O. Box 2088

| District IV<br>PO Box 2088, Santa                     |                    |                | 2088              |                       | Santa        | Fe, N   | M 87504  | -2088                                 |                                |                         |                       | AME              | NDED REPOR                                |  |
|---|--------------------|----------------|-------------------|-----------------------|--------------|---------|--|---------------------------------------|--------------------------------|-------------------------|-----------------------|------------------|---|--|
| I.  |                    |                |                   | FOR A                 | LLOW         | ABLE    | AND AUTHORIZATION TO T   |                                       |                                |                         |                       |                  |   |  |
|   | <sup>1</sup> Opera | tor name and   |                   |                       | 1            |         |  |                                       | GRID Number                    |                         |                       |                  |   |  |
| Chevron U.S.A. Inc.                                   |                    |                |                   |                       |              |         |  |                                       |                                | 4323 EFFECTIVE 10-01-95 |                       |                  |   |  |
| P.O. Box 11   |                    |                |                   |                       |              |         |  | <sup>3</sup> Reason for Filing Code   |                                |                         |                       |                  |   |  |
| Midland, TX   |                    |                |                   | 5 Pool Name           |              |         |  | CO 6 Pool Code                        |                                |                         |                       |                  |   |  |
| 4 A   |                    |                |                   |                       | 2 Pool Na    | me      |  |                                       |                                | o P                     | ool Code              |                  |   |  |
| 30-025-25113 B1                                       |                    |                |                   |                       |              |         | inebry Oi  |                                       |                                |                         | 06660                 |                  |   |  |
|   |                    | е              |                   | 8 Property Name       |              |         |  |                                       |                                |                         | 9 Well Number         |                  |   |  |
| 002685  |                    |                |                   | H T Mattern NCT-D     |              |         |  |                                       |                                |                         | L                     |                  | 17  |  |
| II. <sup>10</sup> Surface Location                    |                    |                |                   |                       |              |         |  |                                       | North/South Line Feet from the |                         |                       |                  |   |  |
| UL or lot no.   | Section            | To             | ownship           | Range                 | Lot. Idn     | Feet    | t from the   |                                       |                                | Feet from the           |                       | est line         | County                                    |  |
| F 11  | 7                  |                | 225               | 37E                   | L            | L       | 1650   | Nor                                   | <u>th</u>                      | 1720                    | We                    | st               | Lea                                       |  |
|   |                    |                | ole Loc           |                       |              |         |  |                                       |                                |                         |                       |                  |   |  |
| UL or lot no. Section                                 |                    | on Township    |                   | Range                 | Lot. Idn     | Fee     | t from the   | North/So                              | uth Line                       | Feet from the           | East/West line        | County           |   |  |
| 12 Lse Code   | 13 Prosite         |                | Aethod Cod        | la 14 Can C           | Connection I | <u></u> | <sup>15</sup> C-129 Per  | -it Number                            | - 1                            | C-129 Effective         | Data                  | 17.01            | 29 Expiration Date                        |  |
|   | Piodi              | •              |                   | į.                    |              | Jaco    | C-129 Fel  | iiin Nuiiibe                          | <b>'</b>                       | C-129 Enective          | Date                  | (-)              | 29 Expiration Date                        |  |
| P P   | d Con              | SI<br>Trox     |                   |                       | 1-20-79      |         |  |                                       | _!                             |                         |                       | L                |   |  |
| III. Oil and Gas Transport                            |                    |                |                   | sporter Nam           | e .          |         | 20 POD 21 O/G  |                                       |                                | 22 POD ULSTR Location   |                       |                  |   |  |
| OGRID   |                    | and Address    |                   |                       |              | ļ       |  |                                       | 2.070                          | and Description         |                       |                  |   |  |
| 034019 P  |                    | Phillips       |                   |                       |              |         | 07122  | 0712210                               |                                | D-7-22S-37              | D-7-22S-37E           |                  |   |  |
|   |                    |                | enbrook           |                       |              |         |  |                                       |                                |                         |                       |                  |   |  |
| Markistake modern on                                  | 00                 | dessa          | , TX 7            | 9762                  |              |         |  |                                       |                                |                         |                       |                  |   |  |
| 024650  | 1                  |                | Petrol            |                       |              |         | 07122  | 30                                    | G                              | D-7-22S-37              | E                     |                  |   |  |
| P. 0. Box 15<br>Tulsa, OK                             |                    |                |                   |                       |              |         |  |                                       |                                |                         |                       |                  |   |  |
| Ball Bhalle 27,000                                    | Alderson III       | ursa,          | UK /4             | 102                   |              |         |  |                                       |                                |                         |                       |                  |   |  |
| <del></del>   |                    |                |                   |                       |              |         | proveni de la compania del compania del compania de la compania del compania de la compania del compania de la compania del compania de la compania de la compania del c |                                       |                                |                         |                       |                  |   |  |
| an Suntaine de la | and the            |                |                   |                       |              |         |  |                                       |                                |                         |                       |                  |   |  |
|   |                    |                |                   |                       |              |         |  |                                       |                                |                         |                       |                  |   |  |
|   | 42.878             |                |                   |                       |              |         |  |                                       |                                |                         |                       |                  |   |  |
| IV Decdar   |                    | otor           |                   | <del>.</del> ,        |              |         |  |                                       |                                | <u> </u>                |                       |                  |   |  |
| IV. Produ   | ceu w              | ater           |                   |                       |              |         | <sup>24</sup> POD ULS  | TR Location                           | n and Des                      | scription               |                       |                  |   |  |
| 0710  | 250                |                |                   |                       |              |         |  |                                       |                                | •                       |                       |                  |   |  |
| 07122   |                    | tion           | Data              |                       |              |         |  |                                       | ····                           |                         |                       |                  |   |  |
| V. Well Completion Data  25 Spud Date                 |                    |                |                   | Ready Date            | — Т          |         | 27 TD 22   |                                       |                                | <sup>28</sup> PBTD      | PBTD 29 Perforations  |                  |   |  |
| •   |                    |                |                   | •                     |              |         |  |                                       |                                |                         |                       |                  |   |  |
| <sup>30</sup> Hole Sie                                |                    |                |                   | 31 Casin              | g & Tubing   | Size    | 32 Depth Set   |                                       |                                | 33 Sacks Cement         |                       |                  | ement                                     |  |
|   |                    |                |                   |                       |              |         |  |                                       |                                |                         |                       |                  |   |  |
| <del></del>   |                    |                |                   |                       | <del></del>  |         |  | <del></del>                           |                                |                         |                       |                  |   |  |
|   |                    |                |                   |                       |              |         |  |                                       |                                |                         |                       |                  |   |  |
|   |                    |                |                   |                       |              |         |  |                                       |                                |                         |                       |                  | ···                                       |  |
|   |                    |                |                   |                       |              |         |  |                                       |                                |                         |                       |                  |   |  |
| VI. Well Test Data                                    |                    |                |                   |                       |              |         | 37 Test Length   |                                       |                                | 20 000 0                |                       | 20               |   |  |
| <sup>34</sup> Date New Oil                            |                    | 35 Gas Delive  |                   | Pry Date 36 Test Date |              |         | 31   | Test Length                           | 1                              | 38 Tbg. Pressure        |                       | 39 Csg. Pressure |   |  |
|   |                    |                |                   |                       |              |         |  | · · · · · · · · · · · · · · · · · · · |                                |                         |                       |                  |   |  |
| 40 Choke Size   |                    |                | <sup>41</sup> Oil | <sup>42</sup> Water   |              |         |  | <sup>43</sup> Gas                     |                                |                         | 44 AOF 45 Test Method |                  | Test Method                               |  |
|   |                    |                |                   |                       |              |         |  |                                       |                                |                         |                       |                  |   |  |
| 46 I hereby certi                                     |                    |                |                   |                       |              |         |  | (                                     | OIL CO                         | NSERVATIO               | N DIV                 | ISION            |   |  |
| complied with an                                      |                    | i above is tru | e and comp        | iete to               | Approved by: |         |  |                                       |                                |                         |                       |                  |   |  |
| Signature:  |                    |                |                   |                       |              |         | Approved   | Approved by:                          |                                |                         |                       |                  |   |  |
| Printed name:   | -0                 |                | 6                 | 1                     |              |         | Title:   |                                       |                                |                         |                       |                  |   |  |
| Sonja Gray  |                    |                |                   |                       |              |         | Approved   | Date:                                 | <del> </del>                   |                         |                       |                  |   |  |
| Engineering Assistant                                 |                    |                |                   |                       |              |         |  | Approval Date: OCT 13 1995            |                                |                         |                       |                  |   |  |
| Date: September 29, 1995 Phone: (915)687-7348         |                    |                |                   |                       |              |         |  | - N.V                                 |                                |                         |                       |                  |   |  |
| 47 If this is a c                                     |                    |                |                   |                       |              |         | nrevious one   | ator                                  |                                |                         |                       |                  | - 19 mm m m m m m m m m m m m m m m m m m |  |
| n uns is a c  | murike of o        | Perami         | III UIC           | OCKLD NUM             | ovi anu nali | or Hie  | Previous Obei  |                                       |                                |                         |                       |                  |   |  |
|   |                    | reviou         | s Operator        | Signature             | <del></del>  |         | Pri  | nted Name                             |                                |                         | Titl                  | le               | Date                                      |  |

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