| (& en (1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | | Li | HTEL | STA | TES | SU | erie i | H DUPLICA | ~7£* | | OMB | 50. 10.455150 | | |
|--|--|-------------|----------------|------------|--------------------|------------|----------------|------------------|-----------------|------------------|------------------|--------------------------------|------------------------|--|--|
| - | DE | DVD. | TME | · · _ C | YE TL | IF IN | NERIC | ∜p°° | tion Digital | SION | \ . <u></u> | | December 31, 1331 | | |
| | DE | rar "" | INIE | |) | 1E 114 | | ACC. | reve. | side) | 5. LEA: | SE DESIG | NATION AND SERIAL NO | | |
| 1 | | BU | KEAU | OF LA | ND MAI | NAGEME | NPT O. B | CAC : Catrix | N ASTVIC | <u>_ 001</u> | | | 32369 | | |
| WELL CO | MPLE | TION | OR | RECO | MPLE | TION | REPOR | IA T | ND LO | G * | T6. 19' 1 | NDIAN, A | LLOTTEE OR TRIBE NAM | | |
| 1a. TYPE OF WE | 1a. TYPE OF WELL: WELL X WELL DRY Other | | | | | | | | | | | | 7. UNIT AGREEMENT NAME | | |
| b. TYPE OF COMPLETION: NEW [WORK [DEEP [PLUG [PIFF. []]] | | | | | | | | | | | | 8. FARM OR LEASE NAME, WELL NO | | | |
| WELL OVER LEN LESSEL RESVEL Other | | | | | | | | | | | | - | | | |
| | | | | | | | | | | | | Elliott B-12 #2 | | | |
| John H. Hendrix Corporation 3. ADDRESS AND TELEPHONE NO. | | | | | | | | | | | | 30-025-25/37 | | | |
| (| | | | | | | | | | | | 10. FIELD AND POOL, OR WILDCAT | | | |
| 223 W. Wall, Suite 525, Midland, TX 79701 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* | | | | | | | | | | | | - | | | |
| •• | | | | | | | | | | | | Tubb | | | |
| At surface 567' FNL & 467' FWL | | | | | | | | | | | | OR AREA | | | |
| At top prod. interval reported below | | | | | | | | | | | Sec. 12 - T22S - | | | | |
| At total depth | | | | | | | | | | | R37E | | | | |
| | | | | | 14. | PERMIT NO | · | DAT | E ISSUED | | 12. co | UNTY OR | 13. STATE | | |
| | • | | | | | | | 1 | | | Le | a. | NM | | |
| 15. DATE SPUDDED | 1 16. DA | TE T.D. R | EACHED | 17. DA | TE COMPL | . (Ready t | o prod.) | 18 EL | EVATIONS (| P RKR F | <u> </u> | | 19. ELEV. CASINGHEAD | | |
| | | | | - | | | | 10. 11 | |) GR | | ", | | | |
| 20. TOTAL DEPTH, MD | A TVD | 21. PLU | O. BACK | T.D., MD & | TVD : | | TIPLE COM | PL., | 23. INT | ERVALS | | Y TOOLS | CABLE TOOLS | | |
| 7425' | | | 739 | q • | | HOW M | ANY* | 3 | DRII | LED BY | | | | | |
| 24. PRODUCING INTE | ERVAL(S). | OF THIS | COMPL | ETION—TO | P, BOTTO | C, NAME (| MD AND TV | D) • ; 🛕 | CCEPTE | D F01 | KEG | | 25. WAS DIRECTIONAL | | |
| 5899 - | | | | | | TUBB | | • | TAZ | | ¥°: / | | SURVEY MADE | | |
| 26. TYPE ELECTRIC | AND OTHE | R LOGS | RUN | | | | | | | 3 | 19 | 27 | 7. WAS WELL CORED | | |
| | | | | | | | | 1 | | | | <u> </u> | | | |
| 28. | | | | CAS | ING PEC | ORD (Ree | ort all str | man set | in mileo | D ME | W M | Algh | | | |
| CASING SIZE/GRADE | HT, LB./ | TT. | DEPTH SET (MD) | | | LE SIZE | | TO SHAP IN | | ENTING R | ECORD | AMOUNT PULLED | | | |
| | _ | | | | | _ | - S | | | | | | | | |
| | | ·· · | | | <u></u> | - NC | • | - | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | - | | | | | | | | | |
| 29. | <u> </u> | | LINER | RECORD |) | _' | | | 30. | r | UBING | RECORI | D | | |
| SIZE TOP (M | | | | | (MD) SACKS CEMENT* | | | SCREEN (MD) SIZE | | | | ET (MD) | | | |
| | | | | | • | | | | 2-1/1 | | 59 | | 6 | | |
| | | | | | | | | | $\frac{2-3}{8}$ | | 61 | | 6150 | | |
| 31. PERFORATION RE | CORD (Inf | erval, si | ze and | number) | <u> </u> | | 82. | A | | | | | QUEEZE, ETC. | | |
| | | | | | | | DEPTH | | AL (MD) | | | | OF MATERIAL USED | | |
| 5899 - | 60941 | _ 1 | /2" | _ 19 | hole | | Į | | 6094 | | 000 gals. acid | | | | |
| 3077 | 0074 | | . / 2 | 17 | 11010 | | 3033 | | 0034 | | 00 9 | ATD. | aciu | | |
| | | | | | | | | | | | | | · | | |
| | | | | | | | | | | | | | | | |
| 33.* | | | | | | PROI | DUCTION | | | <u> </u> | | | | | |
| DATE FIRST PRODUCT | rion | PRODU | CTION | METHOD (| Flowing, | | | ze and | type of pun | tp) | | | ATUS (Producing or | | |
| 10/3/92 | | | _ | wing | | | - | | | • | | shut-in | | | |
| DATE OF TEST | | TESTED | | OKE BIZE | PROD | 'N. FOR | OILBB | b4 | GAS-NO | | WATER | -BBL. | GAS-OIL BATIO | | |

Sold

Sold

M. Burrows

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

9

TITLE Vice-President

GAS-MCF.

174

174

WATER--HBL.

19333

38.0

DATE -10/20/92

*(See Instructions and Spaces for Additional Data on Reverse Side)

OIL-BBL.

9

28/64

CALCULATED 24-HOUR RATE

CASING PRESSURE