

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

NM0557257

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

Tubb Unit

14-08-001-4718

8. Well Name and No.

Elliott B-13 No. 2

9. API Well No.

300252514800 ✓

10. Field and Pool, or Exploratory Area

Tubb Gas

11. County or Parish, State

Lea Co., NM

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

John H. Hendrix Corporation

3. Address and Telephone No.

223 W. Wall, Suite 525, Midland, TX 79701

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2100' FNL & 510' FWL, SEC. 13, T22S-R37E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

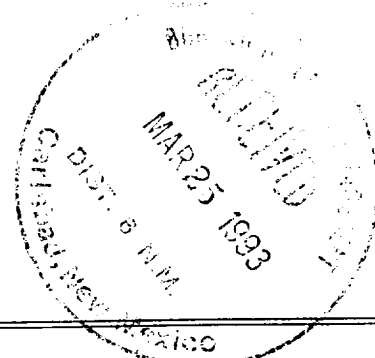
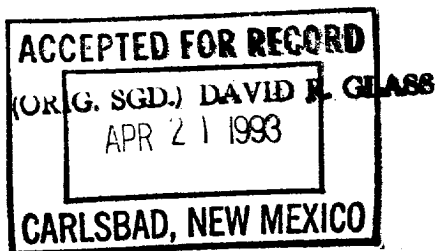
- ☐ Abandonment
☒ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2/23/93 POH w/ rods & tbq. Set RBP at 6212' to TA Brunson
Drinkard Abo, S. & Wantz Granite Wash.
2/24/93 Perf. Tubb 5930 - 6152' and acidize w/ 2750 gals.
acid.
2/25/93 Test well.
3/1/93 SI well waiting on gas connection.



14. I hereby certify that the foregoing is true and correct

Signed

David J. Glass

Title **Vice-President**

Date **March 24, 1993**

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any: