

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

John H. Hendrix Corporation

3. Address and Telephone No.

223 W. Wall, Suite 525, Midland, TX 79701

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2100' FNL & 510' FWL, Sec. 13, T22S, R37E

5. Lease Designation and Serial No.

NM-0557257

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Elliott B-13 No. 2

9. API Well No.

10. Field and Pool, or Exploratory Area

Brunson Drinkard Abo

11. County or Parish, State

Lea Co., NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. POH w/ rods & tubing.
2. RIH w/ pkr. set at 7200' and acidize Granite Wash perms. 7321 - 7426' w/ 4000 gals. acid.
3. POH w/ tbg. & pkr.
4. RIH w/ RBP & pkr. Set RBP at 7200' & pkr. at 6200'.
5. Acidize Brunson Drinkard Abo, S. perms. 6261 - 6528' w/ 4000 gals.
6. POH w/ pkr. & RBP.
7. RIH w/ rods & tbg. & test well.

RECEIVED
JUN 4 10 59 AM '92
CARTER
ANDERSON

14. I hereby certify that the foregoing is true and correct

Signed

Ronnie H. Westbrook

Title **Vice-President**

Date **June 3, 1992**

(This space for Person or State will be used)

Approved by

David A. Glass

Title

Date

6-9-92

Conditions of approval, if any: