DEPARTN	MEN OF THE INTERIOR (Other instructions seological survey	re-	Budget Bures 5. Lease designation  LC-0321	and Serial No.
SUNDRY NOTI (Do not use this form for propose Use "APPLICA		6. IF INDIAN, ALLOTTER	OR TRIBE NAME	
OIL X GAS WELL OTHER  2. NAME OF OPERATOR		7. UNIT AGREEMENT NA	ME	
TEXACO Inc. 3. ADDRESS OF OPERATOR		8. FARM OR LEASE NAM A.H. Blineb 9. WELL NO.	MOIT	
P. O. Box 728, Hobbs, New Mexico 88240  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*			40 10. FIELD AND POOL, OR	R WILDCAT
Well is located 660 T-22-S, R-38-E, University New Mexico.	-	Undesignated  11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 19, T-22-S R-38-E		
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)		12. COUNTY OR PARISH	13. STATE
Regular  16. CL I A	33741 (GR)		Lea	New Mexic

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO;			SUBSEQUENT R	EPORT OF:	
TEST WATER SHUT-OFF		PULL OR ALTER CASING MULTIPLE COMPLETE		WATER SHUT-OFF	REPAIRING WELL
SHOOT OR ACIDIZE		ABANDON*		FRACTURE TREATMENT SHOOTING OR ACIDIZING	ALTERING CASING ABANDONMENT*
REPAIR WELL		CHANGE PLANS		(Other)	
(Other)				(Note: Report results of mu Completion or Recompletion F	itiple completion on Well Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) •

TOTAL DEPTH 7597'
13 3/8" OD Csg. Set @ 400'
9 5/8" OD Csg. Set @ 2900'

- Ran 4918' (134 Jts.) 7" OD 23# & 26# Casing Liner and set @ 7597'. Top of Liner set @ 2670'.
- Cemented w/300 sx. TLW w/.3% CFR-2 followed by 300 sx. Class 'C' Cement w/.3% CFR-2 Job Complete 6:30 P.M., 1-13-76.

Top of liner @ 2670.

- Tested 7" OD Csg. Liner w/1500# for 30 minutes, 4:15 P.M., 4:45 P.M., Tested O.K.
- Drill Out Cement. Test Top of 7" Liner w/1800# for 30 minutes, 11:30-12:00 Noon, 1-17-76. Tested O.K..

Job Complete 12:00 Noon, 1-17-76. 6.

	TITLE Asst. Dist. Supt. DATE 1-21-76
(This space for Federal or State office use)  APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE