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APPROVED BY

CONDITIONS OF APPROVAL, IF ANY: - TO

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office OIL CONSERVATION DIVISION DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 WELL API NO. P.O. Box 2088 DISTRICT II 30-025-25291 Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE X FEE DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" 7. Lease Name or Unit Agreement Name (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: VIVIAN OIL. GAS WELL WELL X OTHER 2. Name of Operator 8. Well No. Chevron U.S.A. Inc. 11 3. Address of Operator 9. Pool name or Wildcat P.O. Box 1150, Midland, TX 79702 TUBB OIL AND GAS (OIL) 4. Well Location 660 Unit Letter NORTH Feet From The Line and Feet From The Line 30 Section **22S** Township Range 38E LEA County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING CASING TEST AND CEMENT JOB PLUG BACK TO TUBB OIL OTHER: \_ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed POH W/PROD EQPT. SET CIBP @ 6650', CAP W/15' CMT. SET CIBP @ 6335', CAP W/15' CMT. PERFD 6094'-6280' W/2 JHPF (150 HOLES). ACZD PERFS W/4000 GALS 15% HCL & 300 RCNB'S. FRACD PERFS W/46,000 GALS SPECTRA 3500 & 193,000# SAND. BAIL SAND TO 6320'. RIH W/TBG, PUMP & RODS; TBG @ 6135'. RETURNED WELL TO PRODUCTION. WORK PERFORMED 9/15/96 - 10/10/96 I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE TITLE TECHNICAL ASSISTANT 2/5/97 TYPE OR PRINT NAME J. K. TELEPHONE NO. (915)687-7148 (This space for State Use)

