| DISTRIBUTION | | | | | |
|---|---------------------------------------|--|---------------------------------------|------------------|------------------------|
| SANTA FE | NEW MEXICO OIL CON | SION | Form C-101 Revised 1-1-65 | | |
| FILE | | | | | |
| U.S.G.S. | | | SA, indicate Type of Lease | | |
| LAND OFFICE | | | | .5. State Oil | & Gus Leuse No. |
| OPERATOR | | | | | |
| APPLICATION FOR | D REDUIT TO DOUL DEEDS | W 00 01 110 0 1 011 | | | |
| 1a. Type of Work | R PERMIT TO DRILL, DEEPE | N, OR PLUG BACK | · | 7. Unit Agre | ament Name |
| DRILL | DEEPEN [| 5. | JG BACK 🔯 | To Out Age | anesit Mane |
| b. Type of Well | 500 EH | | DG BACK 🖂 | 8. Paym or L | ease Name |
| 2. Name of Operator | OTHER | SINGLE ZONE | ZONE . | Vin | an. |
| | | | | 9. Well No. | |
| Chevron U.S.A. Inc. 3. Address of Operator | | | | // | d Dool Will |
| P. O. Box 670, Hobbs, | | Dunson S. allo | | | |
| 4. Location of Well UNIT LETTER | A LOCATED 660 | FEET FROM THE MOS | 7/1 | YYYY | The same |
| 900 8 | - + | | , , , , , , , , , , , , , , , , , , , | | |
| AND PEET PROM THE | CINE OF SEC., 3 | ~; ~;225 ~; | WE HUPW | 1111111 | |
| | | | | 12. County | |
| | | ///////////////////////////////////// | HHHH | Milli | <i>(411111)</i> |
| | | | | | |
| | | 19. Proposed Depth | 19A. Formation | mm. | 20. Rotary or C.T. |
| 21. Elevations (Show whether DF, RT, etc.) | | | | Í | |
| 3370' GL | 21A. Kind & Status Plug. Bond | 21B. Drilling Contracto | | 22. Approx. | Date Work will start |
| 23. | | L | | | |
| • | PROPOSED CASING A | ND CEMENT PROGRAM | | | |
| SIZE OF HOLE SIZE | OF CASING WEIGHT PER FOO | SETTING DEPT | H SACKS OF | CEMENT | |
| | | | IT SACKS OF | COMENT | EST. TOP |
| | | | | | · . |
| İ | | 1 0,000 == | 11.0.4 | 2 1 | |
| folly ound in + | - let a comme | to FAM NUMBER | gordsde | Naury | |
| Poxyprod eggt | - Sec C/DF 60 74 | 100, tot 10 | 00 psi | Este | ru isi |
| rate into Avinka | ard. Set cont re | + 101,3051 | +++ | · | , 2 |
| Or hand is the | | | | , | 1.19 |
| Drenkard 6344-6 | 1548 W125 SU (| mt obtain | را جرم یا | 000 0 | i oha |
| Dump in Ou | | | 7 | | an coone |
| pump in press | . Cap ret uf 10" | cont. Orla | ent + u | et to | 6548 |
| tot sa 1000 por | i. Del out dow | | | | / |
| 61000 Alleri D | | | / | | nt or |
| CIBI @ 1400; Ferf | Brunson S. alu | 0 6708 6746 | 6775 6 | 6808.60 | ¥38,6922. |
| 6945, 6954 6985 639 | 95, 7007, 7034 7083 | , | , | | • |
| 1,0,0,0,0 | 1004 1034 1085 | 3, <u>1095, 7138,</u> | 1145, 1/8 | 15, 7/9 | <u> </u> |
| ABOVE SPACE DESCRIBE PROPOSED P | See at | ttacked) | | | |
| TORE STORE BEOWOOT PREVENTER PROGRAM | H, IF ANY. | OR PLUG BACK, GIVE DAYA O | M PRESENT PRODUC | CTIVE ZOHE AN | D PROPOSED NEW PRODUC- |
| ereby certify that the information above is | true and complete to the best of my k | nowledge and belief. | | | |
| and the fate | Tile AKEA | ENGINEE | P | 7-10 | |
| (This space for State Use) | | | Dat | e/_/_ | 000 |
| ORIGINAL SIGNED BY | MERY SEXTON | | | | |
| PROVED BY DISTRICT I SUFF | TITLE | | | .1111 | ! M 40 |
| INDITIONS OF APPROVAL, IF ANY: | | | DAT | E VUL | - 1985 - |

| 1 <u>209, 7230 , 726</u> | 2 <i>,7277,7284,72</i> 9 | 95, 1301, 7317, | 1327 W(1) JH | . acz. Swall |
|--------------------------|--------------------------|-----------------|--------------|--------------|
| Frac. Swa | b + test. | | | . Acz. Swall |
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