State of New Mexico y, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION P.O. Box 2088

RT

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 S. 1st Street, Artesia, NM 88210-2834
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe NM 87504-2088

District IV PO Box 2088, Santa	a Fe, NM 875	504-2088		Santa Fo	e, NM 8750	14-2088			X	AME	NDED REPOI		
I.	R	EQUEST	FOR A	LLOWA	BLE AND A	AUTHOR	RIZAT	TON TO T	RANS	PORT			
		¹ Oper	ator name an	d Address	-			2	OGRID N	lumber			
Marathon Oi	•	У								14021	•		
P.O. Box 24								3 Re	ason for	Filing Co	Deguest		
Hobbs, NM	88240 PI Number				5 Pool N	Jame			- <u>- </u>	<u>CG</u>	ool Code		
30 - 025 - 25405 Property Code						ARD Name					19190		
	6488				LOU WOI			9 Well Number					
		Location				VIIIAU							
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/Sou	th Line	Feet from the	East/W	ast/West line Cour			
Ε	11	225	37E		2150	NOR-	TH	350	WE	i	LEA		
11	Bottom	Hole Loc	ation			<u> </u>			1	<u> </u>	LLA		
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/Sou	th Line	Feet from the	East/W	est line	County		
12 Lse Code	13 Producir	ng Method Coo	de 14 Gas (le 14 Gas Connection Date		l ermit Number	16	C-129 Effective	Date	17 C-1	29 Expiration Date		
Р			12-8-95						}		2) Expiration Date		
III. Oil and	d Gas Ti	ransporte											
18 Transporter OGRID		19 Tran	sporter Nam d Address	e	20 PO	20 POD 21 O/G			POD ULSTR Location and Description				
020809	PO BOX 1226			NE	12485	(32)	G	UL C SEC 1	1, T-2	2-S, R	-37-E		
				75 75	7 - 7 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -								
	JAL.	NM 88252											
•	VC 2255												
					200	1.0							
					4.5								
													
IV. Produc	ced Wate	er											
²³ POD	•				²⁴ POD UL	STR Location	and Des	cription					
V. Well Co	ompletio				27								
25 Spud Date		20 1	Ready Date		²⁷ TD			8 PBTD		²⁹ Perforations			
30 Hc	³⁰ Hole Sie		31 Casins	g & Tubing Size		32 Depth Set			33	Saaks Ca	cks Cement		
										Jacks Co			
													
	77.												
									 .		· -		
											-		
VI. Well To			<u> </u>	36									
34 Date New ()ii] ³	⁵ Gas Delivery	/ Date	³⁶ Test Date	37	Test Length	İ	38 Tbg. Pressure	e	39 C	sg. Pressure		
40								⁴⁴ AOF					
40 Choke Size 41 Oil		⁴¹ Oil		⁴² Water		⁴³ Gas				⁴⁵ T	est Method		
46 I hereby certify complied with and	that the rule that the info	es of the Oil Communication given	onservation I above is true	Division have be and complete t	en o	OI	L CON	SERVATION	DIVIS	SION			
the best of my kno	wledge and	belief.			Approved		1 3 -	Surned by					
Signature: Printed name:	Eatt &	Polys		-		-		Kautz	<u>-</u>				
SCOTT HODGES		0			Title:								
Title: FIELD TECH	Approval	Approval Date: FEB 2 2 1936											
Date:	1-29-96		Phone: 5	 05-393-7106	5								
47 If this is a cha		tor fill in the C				ator							
	-												

Printed Name

Title

Date

Previous Operator Signature

State of New Mexico Eucresy, Minerals & Natural Resources Department

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Dist 100

OUL CONSERVATION DIVISION 88

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☐ AMENDED REPORT

PO Drawer DD, Artesia, NM 88211-0719	OIL CONSERVATION DIV
District III	P.O. Box 2088
1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe, NM 87504-208
District IV	Banta Pe, 1111 07504-200
PO Box 2088, Santa Fe, NM 87504-2088	

PO Box 2088, Sant I.	a Fe, NM			Γ FOR A	LLOWAE	BLE A	ND AU	JTHOR	IZAT	ION TO TR			[
Operator name and Address										² OGRID Number					
Marathon Oil Company										014021					
P.O. Box 5	00						1	Reason for Filing Code GEFFECTIVE 1/1/95							
Midland, Te	API Num		<u> </u>				5 Pool Nai	me		- CG	EFFEC		Pool Code		
30/025/25405															
	perty Co		•				Property N			62700 9 Well Number					
6488							U WORT						17		
П.			Location	1				:							
UL or lot no.	Sectio		Township	Range	Lot. Idn	Feet fro	et from the North/South Line			Feet from the	East/We	st line	County		
E	1.	1	228	37E		2	2150 NORTH		350	WES	ST	LEA			
11	Botto	om]	Hole Lo	cation											
UL or lot no.	Section	n	Township	Range	Lot. Idn	Feet fro	om the	North/Sor	uth Line	Feet from the	East/We	est line	County		
12 Lse Code	Lse Code 13 Producing Method C		_	000			¹⁵ C-129 Permit Number			⁶ C-129 Effective Date		¹⁷ C-	129 Expiration Date		
P P					2/78					_					
III. Oil an		s Tr			me		20 POD	· · · · · · · · · · · · · · · · · · ·	21 O/G	22 PO	D ULSTR	Location	on		
18 Transporter OGRID				insporter Nar nd Address	uc		-∿ FUD		J. O/G		and Descr				
22628		1 XT	NM PIPEL	NE CO			12430	10	0	F, 11, 22S,					
			30X 6002												
	SAN ANGELO			TX. 769	906-0028										
9171 GPM					802000	2804552 G			E, 11, 22S, 37E						
	2000300908666		1 PENNBI SSA, TX.			Ž.									
IV. Produ		Vate	er			24	DOD III S	TR Locatio	n and Day	ecription					
				000 075	_		rob oto	TK Locatio	n and Ds.	scription					
1243		4.		22S, 37E	<u>-</u>										
V. Well (ietic		6 Ready Date		2	7 TD			²⁸ PBTD		29 P	erforations		
•	Space Date														
30 J	Hole Sie			³¹ Casing & Tubing Size			32 Depth Set				33	33 Sacks Cement			
			-												
VI. Well	Test I)ata	l												
34 Date Nev			35 Gas Deliv	ery Date	³⁶ Test Da	ate	37 Test Length			38 Tbg. Pressu	ге	³⁹ Csg. Pressure			
				•											
40 Choke Size 41 Oi		42 Water			43 Gas			⁴⁴ AOF ⁴			Test Method				
46 I hereby cert	tify that t	he rul	les of the Oil	Conservatio	n Division have	been	<u> </u>	ΩI	II. CON	SERVATION	DIVISI	ON	=, 1/1/2=" 15-		
complied with a	and that t	he inf	ormation giv	en above is t	rue and complete	e to	Approved			DESTRICT	J- 1 101	~~ 1			
Signature:	Th		ao n	-fr	- /		Approveu		INAL SI	GNED BY JERI	RY SEXT	ON			
Printed name: Thomas M. Price							Title: DISTRICT I SUPERVISOR								
Thomas I	M. Pric	е					Approval	Date:		* % A.* 17.9					
Advanced Engineering Technician										11 103					
Date: 5/8/	95			Phone: 91	5/687/8324	L									
47 If this is a	change o	f oper	ator fill in th	ne OGRID nu	mber and name	of the pre	vious oper	rator							
		Pres	rious Onerat	or Signature			Pri	nted Name			Title		Date		
		. 101	operat				_								