

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-25405
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator  
Marathon Oil Company

3. Address of Operator  
P.O. Box 552 Midland, Tx. 79702

4. Well Location

Unit Letter E : 2150 Feet From The NORTH Line and 350 Feet From The WEST Line

Section 11 Township 22S Range 37E NMPM LEA County

10. Elevation (Show whether DP, RKB, RT, GR, etc.)

GL:3370 KB:3382

7. Lease Name or Unit Agreement Name  
LOU WORTHAN

8. Well No.  
17

9. Pool name or Wildcat  
WANTZ ABO/DRINKARD

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: DHC ORDER # 980 ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Marathon Oil Co. recently downhole commingled this well as per DHC # 980. The work is summarized below.  
3-24-94:

MIRU PU POOH w/tbg and pkr. Acidized Drinkard perms 6198-6424 with 1000 gallons 15% NEFE acid. Swabbed back acid water. Installed pumping unit, tbg and rods. RDMO PU. 3-31-94

24 Hr test 4-11-94. 8 BO, 521 MCF, 33 BW

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Thomas M. Price TITLE Adv. Eng. Tech. DATE 5-9-94

TYPE OR PRINT NAME Thomas M. Price TELEPHONE NO. 915-687-8324

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

Orig. 5-9-94  
Paul 5-9-94  
Geologist

MAY 9 1994

RECEIVED

MAY 13 1984

OFFICE