District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102 Revised October 18, 1994

District II

District IV

\$11 South First, Artesia, NM \$2210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies

Fee Lease - 3 Copies

2040 South Pacheco, Santa Fe, NM 87505

☐ AMENDED REPORT

| | | W | ELL LO | CATIO | N AND | ACR | EAGE DEDI | CATION PI | LAT | | | |
|---|------------------------|---------------------|---------------|---------------------------------|----------------------|----------------------------------|----------------------------------|--|-----------------|------------|--|--|
| 30 025 25446 | | | | ¹ Pool Code 79240 | | | JALMAT TNSL YTS 7-RVRS (PRO-GAS) | | | | | |
| 1 Property Code | | | CTAT | ¹ Property Name | | | | | | • | Well Number | |
| 911792,24669 | | | 2.1 W.1.1 | STATE A A/C 1 | | | | | | | 113 | |
| 162791 | 140. | RAPTOR RESOURCES, I | | | | erator Name INC. | | | * Elevation | | | |
| | | | | | 10 Surf | ace | Location | | | | | |
| UL or lot no. Section | | Township | Range | Lot Idn | Feet from the | | North/South line | Feet from the | East/West line | | County | |
| P 21 23S | | 36E | | 990 | | S | 990 | Ε | | LEA | | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from t | the | North/South line | Feet from the | East/West | line | County | |
| ¹² Dedicated Acr | es ¹³ Joint | - 1-67 H | Consolidation | 0 1 1 1 1 | | | | | | | | |
| 160 | Jount. | | Consondano | a Code 5 C | rder No. | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED | | | | | | | | | | | | |
| OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | | |
| 16 | | | | | | | | | | CED | EIEICA EION | |
| | | | | | | I hereby certify that the inform | | | | | CERTIFICATION | |
| | | | | | | | | true and comp | place so the be | at of my | knowledge and belief | |
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| | Í | | | | | | | Signature | ney | | | |
| | | | | | | | | RUSSELL DOUGLASS | | | | |
| | | | | | | | | | Printed Name | | | |
| | | | | | | PRESIDENT Title | | | | | | |
| | | | | | | | | 6 | -3-9 | 9 | | |
| | | | | +**** | P 1111111 | | | Date | | | | |
| | | | | Ī | | ·] | | 18SURV | EYOR (| CERT | IFICATION | |
| | | | | Ī | | | | I hereby certify | that the well | l location | shown on this nice | |
| | 1 | | | ‡ | | | | -iii was pioaed fro | MR field notes | of actual | i surveys made by me e same is true and | |
| | | | | Ī | | | | correct to the | best of my bel | ief. | | |
| | l | | | Ī | | | | Date of Survey | | | | |
| | | | | ‡ | | \bot | | Signature and | | ralamat 6: | | |
| | | | | | | | N 990' | | vi rivid | eronan Su | uveyer: | |
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| | | | | ‡ | |] . | | Certificate Num | ther | | | |
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