| NO. OF COPIES RECEIVED | | | Form C-103 Supersedes Old |
|---|---|---|--------------------------------|
| DISTRIBUTION SANTA FE | NEW MEXICO OIL CONS | EDVATION COMMISSION | C-102 and C-103 |
| FILE | NEW MEXICO DIE CONS | ERVATION COMMISSION | Effective 1-1-65 |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee X |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | |
| SUNDR (DO NOT USE THIS FORM FOR PRO USE "APPLICAT" | Y NOTICES AND REPORTS ON POSALS TO DRILL OR TO DEEPEN OR PLUG BION FOR PERMIT -" (FORM C-101) FOR SUC | WELLS ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.) | |
| 1. OIL X GAS WELL X | OTHER. | | 7. Unit Agreement Name |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| Summit Energy, Inc. 3. Address of Operator | | | A. M. Drinkard |
| | | | 9. Well No. |
| 112 N. First St., Artesia, New Mexico 88210 | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER I 2310 FEET FROM THE SOUTH LINE AND 990 FEET FROM | | | · |
| UNIT LETTER | 2310 FEET FROM THE SUUCH | LINE AND 990 FEET FROM | Wantz Granice wasi |
| Fast | on 30 township 22 | S 38 F | |
| THE LASC LINE, SECTION | N JO TOWNSHIP 22 | ANGE JO L NMPM. | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | 3368.9 GR | | Lea |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | | | |
| | TENTION TO: | | REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | casing test and cement JQB $\overline{\mathbf{X}}$ | _ |
| | <u></u> | OTHER | |
| OTHER | | | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposi- | | | |
| work) SEE RULE 1103. | | | |
| A 121 U U 1 D-11-1 10:00 A U (2.2.77) b- N D-11- C- D-11- | | | |
| A 12¼" Hole was spudded at 10:00 A.M. (2-2-77) by Moranco Drllg. Co Drilled | | | |
| to depth of 1189'. Ran 31 jts8 5/8"-24#-K55- New casing. Set at 1185' K.B. | | | |
| Cemented with 400 Sx. of Class C. 4% gel., 2% CaCl plus 200 Sx. Class C, 2% | | | |
| - · · · · · · · · · · · · · · · · · · · | | | |
| CaCl. Cement circulated to surface. Plug down at 1:15 p.m.(2-3-77) After | | | |
| WOC 24 hrs. Tested 8 5/8" Casing to 1500 psi. for 30 minutes. Held O.K. | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 18. I hereby certify that the information | above is true and complete to the best of | of my knowledge and belief. | |
| | | | |
| SIGNED Sind / Sharts | TITLE V | ice President-Produc | ti on : 2-7-77 |
| | | | |
| | | | FEB 9 1977 |
| APPROVED BY | TITLE | | DATE DO 10// |