

|                                                                                                                                                                                            |  |                        |  |                                                                                                                                    |  |                         |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|--|--|
| <b>C-104 Name Change Only</b>                                                                                                                                                              |  |                        |  | <b>OGRID</b>                                                                                                                       |  | <b>7673</b>             |  |  |  |
| Current Name:                                                                                                                                                                              |  | Exxon Corp.            |  | New Name:                                                                                                                          |  | Exxon Mobil Corporation |  |  |  |
| Address:                                                                                                                                                                                   |  | P.O. Box 4358          |  | Address:                                                                                                                           |  | P. O. Box 4358          |  |  |  |
| Address:                                                                                                                                                                                   |  |                        |  | Address:                                                                                                                           |  |                         |  |  |  |
| City, State, Zip                                                                                                                                                                           |  | Houston, TX 77210-4358 |  | City, State, Zip                                                                                                                   |  | Houston, TX 77210-4358  |  |  |  |
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given below is true and complete to the best of my knowledge and belief. |  |                        |  |                                                                                                                                    |  |                         |  |  |  |
| Signature: <i>Charlotte H. Harper</i>                                                                                                                                                      |  |                        |  |                                                                                                                                    |  |                         |  |  |  |
| Printed Name: Charlotte H. Harper                                                                                                                                                          |  |                        |  | Instructions: Please make two copies of this document for each well listed, one copy for Santa Fe and one for District well files. |  |                         |  |  |  |
| Title: Permitting Supervisor                                                                                                                                                               |  |                        |  |                                                                                                                                    |  |                         |  |  |  |
| Date: 4/3/00                                                                                                                                                                               |  |                        |  | Phone: (713) 431-1023                                                                                                              |  |                         |  |  |  |

  

| API NUMBER | U/L   | SEC | TWP | RNG | POOL | PROP  | Property Name      | WELL # | CURRENT REMARKS                                         |
|------------|-------|-----|-----|-----|------|-------|--------------------|--------|---------------------------------------------------------|
| 25         | 25281 | H   | 2   | 22S | 37E  | 72480 | New Mexico S State | 31     |                                                         |
| 25         | 25277 | G   | 2   | 22S | 37E  | 62730 | New Mexico S State | 32     |                                                         |
| 25         | 25299 | P   | 2   | 22S | 37E  | 62730 | New Mexico S State | 33     |                                                         |
| 25         | 25299 | P   | 2   | 22S | 37E  | 6660  | New Mexico S State | 33     |                                                         |
| 25         | 25330 | O   | 2   | 22S | 37E  | 6660  | New Mexico S State | 34     |                                                         |
| 25         | 25381 | 1   | 2   | 22S | 37E  | 62700 | New Mexico S State | 35     |                                                         |
| 25         | 25381 | 1   | 2   | 22S | 37E  | 62730 | New Mexico S State | 35     |                                                         |
| 25         | 25456 | 2   | 2   | 22S | 37E  | 62700 | New Mexico S State | 36     |                                                         |
| 25         | 25456 | 2   | 2   | 22S | 37E  | 62730 | New Mexico S State | 36     |                                                         |
| 25         | 25457 | 3   | 2   | 22S | 37E  | 62700 | New Mexico S State | 37     |                                                         |
| 25         | 25457 | 3   | 2   | 22S | 37E  | 62730 | New Mexico S State | 37     |                                                         |
| 25         | 25508 | E   | 2   | 22S | 37E  | 6660  | New Mexico S State | 38     |                                                         |
| 25         | 25508 | E   | 2   | 22S | 37E  | 72480 | New Mexico S State | 38     |                                                         |
| 25         | 25513 | 4   | 2   | 22S | 37E  | 6660  | New Mexico S State | 39     | Active                                                  |
| 25         | 25514 | M   | 2   | 22S | 37E  | 62700 | New Mexico S State | 40     |                                                         |
| 25         | 25514 | M   | 2   | 22S | 37E  | 62730 | New Mexico S State | 40     |                                                         |
| 25         | 25514 | M   | 2   | 22S | 37E  | 86440 | New Mexico S State | 40     |                                                         |
| 25         | 25330 | O   | 2   | 22S | 37E  | 62700 | New Mexico S State | 34     |                                                         |
| 25         | 25456 | 2   | 2   | 22S | 37E  | 6660  | New Mexico S State | 36     |                                                         |
| 25         | 9969  | E   | 2   | 22S | 37E  | 19190 | New Mexico S State | 20     |                                                         |
| 25         | 9961  | 1   | 2   | 22S | 37E  | 60240 | New Mexico S State | 12     |                                                         |
| 25         | 25280 | I   | 2   | 22S | 37E  | 62700 | New Mexico S State | 30     |                                                         |
| 25         | 25299 | P   | 2   | 22S | 37E  | 19190 | New Mexico S State | 33     |                                                         |
| 25         | 9957  | G   | 2   | 22S | 37E  | 49210 | Paddock Unit       | 19     | SOLD - John Hendrix Corp eff 3/1/00; see attached C-104 |
| 25         | 9958  | K   | 2   | 22S | 37E  | 49210 | Paddock Unit       | 29     | SOLD - John Hendrix Corp eff 3/1/00; see attached C-104 |

FOR RECORD ONLY