State of New Mexico

Form C-103

Energ Ainerals and Natural Resources Department **Revised 1-1-89** DISTRICT I OIL CONSERVATION DIVISION WELL API NO. P.O. Box 1980, Hobbs, NM 88240 310 Old Santa Fe Trail, Room 206 30-025-25518 Santa Fe. New Mexico 87503 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE X FEE DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. V-2274 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: WELL X RL 2. Name of Operator 8. Well No. TOCO L. L. C. 3. Address of Operator 9. Pool name or Wildcat P. O. BOX 888, HOBBS, NEW MEXICO 88241 CRUZ - BONE SPRING 4. Well Location 660 Feet From The _ Unit Letter L: 1980 Feet From The SOUTH _ Line and __ Township LEA Section 16 **NMPM** Range County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: X PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON** COMMENCE DRILLING OPNS. **CHANGE PLANS** PLUG AND ABANDONMEN **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER:_ 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. Set 100' cmt plug from 9413' TO 9313' covering perf, tag. Set 100' cmt plug from 8050' to 7950' covering D. V. tool. Set 100' cmt plug from 5150' to 5050 to 5050', 50' in & 50' out of 10 3/4" shoe tag. Set 100' cmt plug from 2100'. Set 100' cmt plug from 1352' to 1252', 50' in & 50' out T.O.S. Set 100' cmt plug from perf below 13 5/8" shoe @ 748', 50' in 50' out, tag. Set 10' sx surf plug. Cut off csg. head, weld on Dry Hole Marker. I hereby certify that the information above is true and complete to the best of my knowledge and belief. MANAGER 07/18/97 SIGNATURE #

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS DISTRICT + SUPERVISOR

TITLE

(505) 393-2727

TELEPHONE NO.

CONDITIONS OF APPROVAL, IF ANY:

TYPE OR PRINT NAME