Submit 3 Copies to Appropriate District Office

DISTRICT II

State of New Mexico Exergy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO.
30-025-25518

5. Indicate Type of Lease

P.O. Drawer DD, Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410	5. Indicate Type of Lease STATE X FEE 6. State Oil & Gas Lease No. V-2274				
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name				
1. Type of Well: OIL GAS WELL X WELL OTHER	RL				
2. Name of Operator TOCO, L.L.C.	8. Well No.				
3. Address of Operator P.O. Box 888, Hobbs, NM 88241	9. Pool name or Wildcat Cruz Bone Spring				
4. Well Location Unit Letter L: 1980 Feet From The South Line and 660	Feet From The West Line				
Section 16 Township 23S Range 33E	NMPM Lea County				
10. Elevation (Show whether DF, RKB, RT, GR, etc.)					
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data					
NOTICE OF INTENTION TO: SUBS	SEQUENT REPORT OF:				
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING				
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING	OPNS. DPLUG AND ABANDONMENT				

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

OTHER:

CASING TEST AND CEMENT JOB

- 1. Squeeze off existing Bone Spring perforations, 9343-9363'.
- 2. Reperforate 9343-9363' w/2SPF.

SQUEEZE & REPERFORATE

- 3. Acidize with 2500 gals. 7½% FE & LST acid. Displace perforations with 2% KCl water.
- 4. Test and evaluate.

PULL OR ALTER CASING

I hereby certify that the information above is true and complete to the best of my knowledge and belief.				
SIGNATURE	Keith	moore	mma Agent_	DATE 8/21/96
TYPE OR PRINT NAME	Keith	Moore		TELEPHONE NO. 505-392-7050
(This space for State Use)			PROMPERSON OF THE STATE OF THE	
				AG 8 0 18 19 19 19 19 19 19 19 19 19 19 19 19 19
CONDITIONS OF APPRO	VAL IF ANY:		TILE	DATE