

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
PO Drawer DD, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd. Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised October 18, 1994  
Instructions on back:  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                  |                                                                 |                                                                     |                           |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------|---------------------------|
| 1. Operator name and Address<br><br>Raptor Resources, Inc<br>901 Rio Grande<br>Austin, TX. 78701 |                                                                 | 2. OGRID Number<br><br>162791                                       |                           |
|                                                                                                  |                                                                 | 3. Reason for Filling Code<br><br>Reclass Oil to Gas (eff. 10/1/01) |                           |
| 4. API Number<br><br>30 - 0<br>25-85538                                                          | 5. Pool Name<br><br>Jalmat Tansill Yates 7 Rvrs (Pro Gas) 79240 |                                                                     | 6. Pool Code<br><br>79240 |
| 7. Property Code<br><br>24669                                                                    | 8. Property Name<br><br>State 'A' A/C 1                         |                                                                     | 9. Well Number<br><br>114 |

II. Surface Location

|                         |                   |                     |                  |                   |                           |                               |                          |                            |                   |
|-------------------------|-------------------|---------------------|------------------|-------------------|---------------------------|-------------------------------|--------------------------|----------------------------|-------------------|
| UL or lot. no.<br><br>I | Section<br><br>21 | Township<br><br>23S | Range<br><br>36E | Lot. Idn.<br><br> | Feet from the<br><br>1650 | North/South Line<br><br>South | Feet from the<br><br>990 | East/West Line<br><br>East | County<br><br>Lea |
|-------------------------|-------------------|---------------------|------------------|-------------------|---------------------------|-------------------------------|--------------------------|----------------------------|-------------------|

11 Bottom Hole Location

|                      |                                    |                                 |               |                                 |                       |                                  |                       |                                   |                |
|----------------------|------------------------------------|---------------------------------|---------------|---------------------------------|-----------------------|----------------------------------|-----------------------|-----------------------------------|----------------|
| UL or Lot<br><br>    | Section<br><br>                    | Township<br><br>                | Range<br><br> | Lot. Idn.<br><br>               | Feet from the<br><br> | North/South Line<br><br>         | Feet from the<br><br> | East/West Line<br><br>            | county<br><br> |
| 12 Use Code<br><br>S | 13. Producing Method Code<br><br>P | 14. Gas Connection Date<br><br> |               | 15. C-129 Permit Number<br><br> |                       | 16. C-129 Effective Date<br><br> |                       | 17. C-12b Expiration Date<br><br> |                |

III. Oil and Gas Transporters

|                              |                                          |                 |                 |                                                |
|------------------------------|------------------------------------------|-----------------|-----------------|------------------------------------------------|
| 18 Transporter OGRID<br><br> | 19. Transporter Name and Address<br><br> | 20. POD<br><br> | 21. O/G<br><br> | 22. POD ULSTR Location and Description<br><br> |
| 034053                       | Plains Marketing, L.P.                   | 2825235         | O               | 21 23S 36E (J) Battery 15                      |
| 20809                        | Sid Richardson Gasoline Co.              | 2825236         | G               | 21 23S 36E (J) Battery 15                      |
|                              |                                          |                 |                 |                                                |
|                              |                                          |                 |                 |                                                |
|                              |                                          |                 |                 |                                                |
|                              |                                          |                 |                 |                                                |
|                              |                                          |                 |                 |                                                |

IV. Produced Water

|                        |                                                                         |
|------------------------|-------------------------------------------------------------------------|
| 23. POD<br><br>2825237 | 24. POD ULSTR Location and Description<br><br>21 23S 36E (J) Battery 15 |
|------------------------|-------------------------------------------------------------------------|

V. Well Completion Data

|                       |                                  |                      |                 |                          |                   |
|-----------------------|----------------------------------|----------------------|-----------------|--------------------------|-------------------|
| 25 Spud Date<br><br>  | 26 Ready Date<br><br>            | 27. TD<br><br>       | 28 PBTD<br><br> | 29 Perforations<br><br>  | DHC,DC,MC<br><br> |
| 30. Hole Size<br><br> | 31. Casing & Tubing Size<br><br> | 32 Depth Set<br><br> |                 | 33. Sacks Cement<br><br> |                   |
|                       |                                  |                      |                 |                          |                   |
|                       |                                  |                      |                 |                          |                   |
|                       |                                  |                      |                 |                          |                   |
|                       |                                  |                      |                 |                          |                   |

VI. Well Test Data

|                          |                               |                             |                               |                           |                           |
|--------------------------|-------------------------------|-----------------------------|-------------------------------|---------------------------|---------------------------|
| 34. Date New Oil<br><br> | 35. Gas Delivery Date<br><br> | 36. Test Date<br><br>1/4/02 | 37. Test Length<br><br>24 hrs | 38. Tbg. Pressure<br><br> | 39. Csg. Pressure<br><br> |
| 40. Choke Size<br><br>   | 41. Oil<br><br>0              | 42. Water<br><br>1          | 43. Gas<br><br>17             | 44. AOF<br><br>           | 45. Test Method<br><br>P  |

|                                                                                                                                                                                                                                  |              |                                                                                                                                                                 |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| [ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief<br>Signature: <i>Bill R. Keathly</i> |              | OIL CONSERVATION DIVISION<br>Approved by: <i>Paul E. Rautz</i><br>Title: <i>PAUL E. RAUTZ</i><br>Approval Date: <i>FEB 15 2002</i><br><i>PETROLEUM ENGINEER</i> |      |
| Printed name: Bill R. Keathly<br>Title: Regulatory Agent - Raptor<br>Date: <i>2-1-02</i><br>Phone: 915-697-1609                                                                                                                  |              |                                                                                                                                                                 |      |
| 47. If this is a change of operator fill in the OGRID number and name of the previous operator                                                                                                                                   |              |                                                                                                                                                                 |      |
| Previous Operator Signature                                                                                                                                                                                                      | Printed Name | Title                                                                                                                                                           | Date |

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