Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

P.O. Box 1980

Division APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

| BOKEAU OF   | Hot  | bs, NM 8824 . Lease Designation and Serial No.   |
|---|--|--|
| SUNDRY NOTICES  | AND REPORTS ON WELLS   | NMLC068848  6. If Indian, Allottee or Tribe Name   |
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals |  | nt reservoir.  |
| SUBMIT IN TRIPLICATE  |  | 7. If Unit or CA, Agreement Designation  |
| 1. Type of Well   |  |  |
| Sil   Gas   Well   Other   Other  |  | 8. Well Name and No.   |
| 2. Name of Operator   |  | MANSHALL FEOERAL # 8   |
| PRONGHORN MANUAGEMENT CORPORNTION  3. Address and Telephone No.   |  |  |
|   |  | 30 - 0 25 - 25 6 4 2<br>10. Field and Pool, or Exploratory Area  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  | CHUZ DELAWARE  |
| 2600' FSL 1230' FWL'  |  | 11. County or Parish, State  |
| 519 - TZ35-R33  | E  | LEU  |
| 12. CHECK APPROPRIATE BOX(  | s) TO INDICATE NATURE OF NOT   |  |
| TYPE OF SUBMISSION  | TYPE   | OF ACTION  |
| Notice of Intent  | Abandonment  | Change of Plans  |
|   | Recompletion   | New Construction   |
| Subsequent Report   | Plugging Back  | Non-Routine Fracturing   |
| Final Abandonment Notice  | Casing Repair  | Water Shut-Off   |
| 1 mai Abandomnent Notice  | Altering Casing  Other RETURN WE   | Conversion to Injection Dispose Water  |
|   | Other <u>RETURN WE</u><br>PRODUCTION   |  |
| 13. Describe Proposed or Completed Operations (Clearly state al give subsurface locations and measured and true vertices)                       | l pertinent details, and give pertinent dates, including estimated depths for all markers and zones pertinent to this work | Completion or Recompletion Report and Log form.)  ated date of starting any proposed work. If well is directionally drilled  * |
|   | PRODUCTION BY 19   | ·  |
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| o   |  |  |
| 56<br>6NT<br>CO   |  |  |
|   |  | <b>I</b>   |
| RECEIVE<br>Na Jul 27 A<br>EAU OF LAND<br>DESS, NEV ME   |  | ACCEPTED FOR RECORD  |
| <u> </u>  |  | PETER W. CHESTER   |
| . 27<br>- 27<br>- 38<br>- 38<br>- 38<br>- 38<br>- 38<br>- 38<br>- 38<br>- 38  |  |  |
| JUL JUL   |  | AUG 24 1008  |
| REAU<br>HOESS   |  | 1 1  |
| <u>로</u>  |  | BUREAU OF LAND MANAGEMENT<br>ROSWELL RESOURCE AREA   |
| 14. I hereby certify that the foregoing is true and correct   |  | -SORCE AREA  |
| Signed Jamuler  | Title PARTNER  | Date 7/20/98   |
| (This space for Federal or State office use)  |  |  |
| Approved by   | Title  | Date   |