

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐  
2. NAME OF OPERATOR Continental Oil Company  
3. ADDRESS OF OPERATOR Box 460, Hobbs, N.M. 88240  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 2600' FSL + 1230' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  
TEST WATER SHUT-OFF ☐ ☐  
FRACTURE TREAT ☐ ☐  
SHOOT OR ACIDIZE ☐ ☐  
REPAIR WELL ☐ ☐  
PULL OR ALTER CASING ☐ ☐  
MULTIPLE COMPLETE ☐ ☐  
CHANGE ZONES ☐ ☐  
ABANDON\* ☐ ☐  
(other) Set 5 1/2" Prod. CSG.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled 7 7/8" Hole From 1223' TO 5300' TD. Ran 5 1/2", 15.5#, K-55 CSG Set AT 5247'. CMTD 1st Stage w/600 SX Class "C" CMT and 2% CACL<sub>2</sub>. Plug Down AT 11:40 PM 9-28-77. Opened DV Tool AT 2733' and Circulated 4 1/2 Hrs. CMTD 2nd Stage w/600 SX Class "C" CMT and 2% CACL<sub>2</sub>. Plug Down AT 5:30 AM 9-29-77. Rel. Rig 9-29-77. Shut-in Waiting on Completion Rig.

Subsurface Safety Valve: Manu. and Type Set @ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Wm. A. Butterfield TITLE Admin. Supr. DATE 9-29-77

(This space for Federal or State office use)

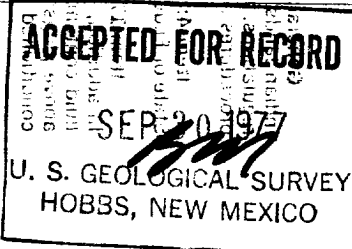
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

USGS-5, File

|                                                                                   |                          |
|-----------------------------------------------------------------------------------|--------------------------|
| 5. LEASE<br><u>LC-068848</u>                                                      |                          |
| 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                              |                          |
| 7. UNIT AGREEMENT NAME                                                            |                          |
| 8. FARM OR LEASE NAME<br><u>MARSHALL</u>                                          |                          |
| 9. WELL NO.<br><u>8</u>                                                           |                          |
| 10. FIELD OR WILDCAT NAME<br><u>Cruz Delaware</u>                                 |                          |
| 11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA<br><u>Sec. 19, T. 23S, R. 33E</u> |                          |
| 12. COUNTY OR PARISH<br><u>Lea</u>                                                | 13. STATE<br><u>N.M.</u> |
| 14. API NO.                                                                       |                          |
| 15. ELEVATIONS (SHOW DF, KDB, AND WD)<br><u>3695' GR</u>                          |                          |

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



RECEIVED

SEP 1977  
OIL CONSERVATION COMM.  
HIMBS, N. M.