| NO. OF COPIES RECEIV  | /ED                                     |  |  |   | Fo                         | rm C-103                           |                        |  |
|---|---|--|--|---|----------------------------|------------------------------------|------------------------|--|
| DISTRIBUTION  |   |  |  |   |                            | persedes Old<br>102 and C-103      |                        |  |
| SANTA FE  |   | NEW MEXI   | CO OIL CONSER  | VATION COMMISSION                                   |                            | fective 1-1-65                     |                        |  |
| FILE  |   |  |  |   |                            |                                    |                        |  |
| U.S.G.S.  |   |  |  |   | 1                          | dicate Type of L                   | 44.                    |  |
| LAND OFFICE   |   |  |  |   |                            | ate                                | Fee.                   |  |
| OPERATOR  |   |  |  |   | 5. Stat                    | te Oil & Gas Lea                   | se No.                 |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.)  1. |   |  |  |   |                            | 7. Unit Agreement Name             |                        |  |
| . OIL   | GAS WELL                                | OTHER-   |  |   |                            |                                    |                        |  |
| 2. Name of Operator  MARTINDALE PETROLEUM CORPORATION   |   |  |  |   |                            | 8. Farm or Lease Name Little **V** |                        |  |
| 3. Address of Operator  |   |  |  |   |                            | 9. Well No.                        |                        |  |
| 4. Location of Well   | Box 195                                 | 5 Hobbs, MM  | 66240  |   | lo Fi                      | eld and Pool, or                   | Wildcat                |  |
| 1   | <u> </u>                                | 330 FEET FROM TH   | South  | LINE AND 1700                                       |                            | designated                         |                        |  |
| THE <b>Vest</b>   | LINE, SEC                               | TOW1   | NSHIP 228  | RANGE   | имрм.                      |                                    |                        |  |
|   | 7777777                                 | 15. Elevation  | (Show whether DF                                       | , RT, GR, etc.)                                     | 12. Co                     | ounty                              | HHHH.                  |  |
|   |   |  | 3435.9 GL  |   | 1                          | Lea 🚫                              | VIIIIIII               |  |
| IA.   | Chac                                    | k Appropriate Boy T  | o Indianta Nat   | une of Notice Dence                                 | t or Orkon Da              |                                    | <del>,,,,,,,,,,,</del> |  |
| N   |   | k Appropriate Box Tonion to:   | o indicate Nat   | -   | EQUENT REP                 |                                    |                        |  |
| PERFORM REMEDIAL WO   | , []                                    | BLUC AN  | D ABANDON R  | EMEDIAL WORK  |                            | A. =====                           |                        |  |
| TEMPORARILY ABANDON   | `` <del> </del>                         | PEOG AN  | <u> </u>   | OMMENCE DRILLING OPNS.                              |                            | ALTERING CA                        | F                      |  |
| PULL OR ALTER CASING  |   | CHANGE   |  | ASING TEST AND CEMENT JOB                           | X                          | PEUG AND AB                        | ANDONMENT              |  |
|   |   |  |  | OTHER   |                            |                                    |                        |  |
| OTHER   | _                                       |  |  |   |                            |                                    |                        |  |
|   |   | Operations (Clearly state of   |  |   |                            |                                    |                        |  |
| work) SEE RULE?   | Ran 5½" Cemente gillson .5 CFR- approxi | 17#/ft K-55 LT&d w/ 1350 sx Hallite & \display/sx floc-<br>2, 10#/sx sand & mately 500 sx to | liburton lig<br>ele. Tailed<br>8#/sx salta<br>surface. | ht cement contain in w/400 sx Cla<br>Plug down 1:45 | ass "C" cem<br>5 am 4/21/7 | ent contai<br>8. Circul            | ning<br>ated           |  |
| 18. I hereby certify tha  | t the informat                          | ion thove is true and compl  | ete to the best of m                                   | y knowledge and belief.                             |                            |                                    |                        |  |
| SIGNED  | tok                                     | nson   | TITLE Sec  | retery-Treasurer                                    | DA                         | тв <u>Ма<b>у 1</b>(</u>            | ), 1978                |  |
|   |   |  |  |   |                            |                                    |                        |  |
| c c   |   |  | SUPE   | RVISOR DISTE  | ucri .                     | M=1                                |                        |  |

CONDITIONS OF APPROVAL, IF ANY: