|  |  |                                     | - *            | £ 1 - 1                     | <i>,</i> .     | · .              |
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| DISTRIBUTION<br>SANTA FE                   | NEW MEXICO OIL CONSERVATION COMMISSION |                                     |                | orm C-101<br>Revised 1-1-65 |                |                  |
| FILE                                       |  |                                     | Г              | 5A. Indicate Typ            | e of Lease     |                  |
| U.S.G.S.                                   |  |                                     |                | STATE X                     | FEE            |                  |
|  | · .                                    | •                                   | ŀ              | 5. State Oil & Ga           | s Lease No.    |                  |
| OPERATOR                                   |  |                                     |                | в-934                       |                |                  |
| OFERATOR                                   |  |                                     |                | mmm                         | 111111         | $\overline{III}$ |
|  | ERMIT TO DRILL, DEEPEN                 | OR PLUG BACK                        |                |                             |                |                  |
| 1a. Type of Work                           | ERMIT TO DRIEE, DEET ER                |                                     |                | 7. Unit Agreemen            | it Name        | ~~~~             |
|  |  | -                                   |                | -                           |                |                  |
| DRILL X                                    | DEEPEN                                 | PLUG                                |                | 8. Farm or Lease            | Name           |                  |
|  | THER                                   | ZONE MI                             | ZONE           | New Mex                     | ico "M"        | State            |
| 2. Name of Operator                        |  |                                     |                | 9. Well No.                 |                |                  |
| EXXON CORPORATION                          |  |                                     |                | 48                          |                |                  |
| 3. Address of Operator                     |  |                                     |                | 10. Field and Po            | ol, or Wildcat |                  |
| P. O. BOX 1600, MIDLAN                     | ND, TEXAS 79701                        |                                     |                | Drinkar                     | ď              |                  |
|  | LOCATED 660                            | FEET FROM THE NOTT                  |                |                             | IIIIII         | 1111.            |
|  |  |                                     | <b>k</b>       |                             |                | 11111.           |
| AND 560 FEET FROM THE WE                   | St LINE OF SEC. 17                     | TWP. 225 RGE. 3                     |                |                             | TITT           | 7777             |
|  |  |                                     | (()))))))      | 12. County                  |                | ANN,             |
| Δ111//////////////////////////////////     |  |                                     |                | Lea                         |                | ΤΠ               |
|  |  |                                     |                |                             |                |                  |
| $\mathbf{X}$                               |  |                                     | 19A. Formation | 777777777                   | Rotary or C.T  | 7777.            |
| AUUUUUUUUUUUUU                             |  | 19. Proposed Depth                  | IGA. Formation | 20.                         | Holdry or C. I | •                |
|  |  | 6,750'                              | Drinka         |                             | otary          |                  |
| 21. Elevations (Show whether DF, RT, etc.) | 21A. Kind & Status Plug. Bond          | 21B. Drilling Contractor<br>Rod Ric |                | 22. Approx. Da<br>7-1       | 2-78           | tent             |
| To be filed later                          | Blanket on file                        | KOU KIC                             |                | <u>, , ,</u>                | _ /0           |                  |
| 23.  | PROPOSED CASING A                      | ND CEMENT PROGRAM                   |                | •                           |                |                  |

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| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 12 ½         | 8 5/8          | 24#             | 1200'         | 600             | Surface  |
| 7 7/8        | 5 1/2          | 14# & 15.5#     | 6750'         | 1200            | 1200'    |
|              |                |                 |               |                 |          |
|              |                | 1               |               | 1               | · ·      |

Cementing by pump & plug method. A diagrammatic sketch of BOP equipment is attached.

Mud Program:

| 0-1200            | 8.3-9.0 | FW Spud Mud |
|-------------------|---------|-------------|
| <b>1200-</b> 6000 | 10      | Brine       |
| 6000-TD           | 10-10.2 | Brine       |

2.3

| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK | . GIVE DATA ON | PRESENT PRODUCTIVE ZON | E AND PROPOSED NEW PRODUC- |
|---|----------------|------------------------|----------------------------|
| TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.                              |                |                        |                            |

| I hereby certify that the information above is true and complete to the best of my knowledge and bellef.<br>Signed Melbar Knippling Tule Provation Specialist | July 7, 1978 |
|---|--------------|
| (This space for State Use) SUPERVISOR DISTRICT .  | JUL 10 1978  |
| CONDITIONS OF APPROVAL, IF ANY:   |              |