

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

|   |
|---|
| WELL API NO.<br><b>30-025-26051</b>   |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.  |
| 7. Lease Name or Unit Agreement Name:<br><br>MARK   |
| 8. Well No.<br><b>11</b>  |
| 9. Pool name or Wildcat<br><b>BLINEERY (PRO GAS)/WANTZ;ABO</b>                                      |

|   |  |
|---|--|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)               |  |
| 1. Type of Well:<br>Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other  |  |
| 2. Name of Operator<br><b>Chevron U.S.A. Inc.</b>   |  |
| 3. Address of Operator<br><b>P.O. Box 1150, Midland, TX 79702</b>   |  |
| 4. Well Location<br><br>Unit Letter <b>A</b> : <b>430</b> feet from the <b>NORTH</b> line and <b>960</b> feet from the <b>EAST</b> line<br><br>Section <b>3</b> Township <b>22S</b> Range <b>37E</b> NMPM County <b>LEA</b> |  |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.)<br><b>3393'</b>  |  |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                        |  | SUBSEQUENT REPORT OF:                               |   |
|--|--|---|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>    | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>        | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPLETION <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> |   |
| OTHER: <input type="checkbox"/>                |  | OTHER: <b>DEC</b>                                   | <input checked="" type="checkbox"/>           |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

4/4/00 - 4/5/00 POH W/PROD EQPT. TAGGED FILL @ 5569'.  
4/6/00 - 4/7/00 SQZD 5343'-5494' W/300 SX @ 1500 PSI; PRESS TSID TO 500 PSI.  
4/7/00 - 4/11/00 DRILLED CMT TO 5504'; CLEANED OUT TO TOP OF RBP @ 5585'. POH W/RBP.  
4/12/00 - 4/13/00 MILLED OVER STUCK PKR & PUSHED DOWNHOLE TO 7257'.  
4/14/00 PERFED 5342'-5926' W/2 JHFF.  
4/17/00 - 4/20/00 ACZD W/15,000 GALS 15% & 316 RCNB'S. SWABBED. RIH W/TBG TO 7228'. RIH W/FMP & RODS.  
  
RETURNED WELL TO PRODUCTION IN BLINEERY GAS & WANTZ;ABO.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *J. K. Ripley* TITLE REGULATORY OA DATE 5/9/00  
Type or print name J. K. RIPLEY Telephone No. (915) 687-7148

(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_