## \* STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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DISTRIBUTION		
BANTA FE		
FILE		
U.S.O.S.		
LAND OFFICE		
OPERATOR 7	-	

DISTRIBUTION OIL CONSERVATION DIVISIC /	Form C-103 Revised 19-1-7
SANTA FE, NEW MEXICO 87501  FILE  U.S.O.S.  LAND OFFICE  OPERATOR  F	State Oil 6 Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS  IDO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OCCEPT OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE TO APPLICATION FOR PERMIT 2" FORM C-1011 FOR SUCH PROPOSALS.)	7, Unit Agreement Jiame
OIL X GAB OTHER-	
Gulf Oil Corporation	8. Farm of Lease Name  Mark
P. O. Box 670, Hobbs, NM 88240	9. Well No. 11
4. Location of Well	10. Field and Pool, or Wildcat
THE East LINE, SECTION 3 TOWNSHIP 22S RANGE 37E NMPM	
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
3393 GL	Lea ())))))
Check Appropriate Box To Indicate Nature of Notice, Report or Ot NOTICE OF INTENTION TO: SUBSEQUENT	T REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS.  CHANGE PLANS CASING TEST AND CEMENT JQS OTHER P&A Granite Wash	ALTERING CASING  PLUG AND ABANDONMENT  Recomplete Abo  X
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including work) SEE RULE 1703.  POH with production equipment. Set CIBP at 7275', dump 35' cement of & CIBP 1000#. Perf 7221-23', 7208-10', 7194-96', 7154-56', 7125-27' 7066-68', 7052-54', 6998-7000', 6987-89', 6976-78' with (2) ½" JHPF.	n CIBP. Test casing , 7102-04', 7090-92',
6928-30', 6892-94', 6848-50', 6834-36', 6804-06', 6792-94', 6758-60' 6690-92', 6678-80', 6666-68', 6630-32' with (2) ½" JHPF. Acidize 70 bb1s 15% NEFE HCL, (56) RCNB's. AIR 5 BPM, avg pres 4500#. Acidize 90 bb1s acid, (72) RCNB's. Avg pres 4200#, ISIP 2200#, AIR 7 BPM. with 142 bb1s acid, (72) RCNB's. ISIP 400#, avg pres 4100#, AIR 6 B perf sub, SN, 2-3/8" tubing to 6853'. Complete after P&A Wantz Grant Wantz Abo.	52'-7223' with 360 6892'-7223' with Acidize 6630'-6850' PM. GIH with MA,

APPROVED	ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR	*   TITLE		JUN 1 3 1983	3
#16HED	ROPitre		Area Engineer	DATE 6-6-83	
. 18, 1 hereb	y certify that the information above is true and comp	olete to the best of m	y knowledge and belief.		

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