State of New Mexico regy, Minerals & Natural Resources Department

District I
I'm Box 1980, Hobbs, NM 88241-1980
District II
811 S. 1st Street, Artesia, NM 88210-2834
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2068, Santa Fe, NM 87504-2088

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

Form C-101 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

| APPLIC | CATION | FOR P | ERMIT 1 | O DRI | LL, RE-1 | ENTE | R, DE | EPEN, | PLUG | BACK | . OR ADI | D A ZONE | |
|---|---------------------------------------|------------------|---------------------|---|---------------------------------------|--|-------------------|---------------|-----------------|----------------------|------------------|----------------------------|--|
| | | 1 O _I | perator name ar | d Address | | | | | | | | RID Number | |
| Chevron U.S | | | | | | | | | | | | | |
| P.O. Box 11 | .50 | | | | | | | | | | 1.1 | 4323 | |
| Midland, TX | 79702 | | | | | | | | | | j | PI Number | |
| ⁴ Pro | perty Code | | | · | | 5 Proper | tv Name | | | | $\frac{1}{1}$ | 0-025-26122 Well Number | |
| | 2641 | | | | | _ | JGH | | | | | | |
| | | | | | ⁷ Surface | | | | | | | 14 | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from | | | outh Line | Feet from | 41 1 | E . (1) | | |
| G | 14 | 225 | 37E | | | | | | f | | East/West line | County | |
| | <u> </u> | 8 | | Rottom | <u> </u> | | D:cc- | ORTH | 198 | 0 | EAST | LEA | |
| UL or lot no. | Section | Township | | | Hole Loca | | | | Surface | : | | | |
| | Section | Township | Range | Lot. Idn | Feet from | n the | North/S | outh Line | Feet from | the | East/West line | County | |
| | <u> </u> | Proposed | Pool 1 | ļ | | | | | | | | | |
| | WA | NTZ;ABO | 62700 | | | | | | 10 Prop | osed Pool | 12 | | |
| L | | NIZ,ADU | 02700 | | | | | | · | | | | |
| 11 Work T | ype Code | 12 | Well Type C | ode | 13 Cabl | e/Rotary | | 14 T | T | | 16.5 | | |
| | _ | | ** | | Cubi | o, Roury | | Lea | se Type Co | de | 13 Ground L | 15 Ground Level Elevation | |
| 16 Mui | P Itinle | | 0 17 Proposed De | 1 | | | | | Р | | 3: | 3330' | |
| | apio | | " Proposed De | ptn | 18 For | mations | | 19 C | ontractor | | | d Date | |
| | | | | | | | | | | | • | | |
| | | | | ²¹ Propo | sed Casing | and C | ement | Program | | - L | | | |
| Hole Si | ze | Cas | ing Size | 21 Proposed Casing and Cement Program g Size Casing weight/foot Setting Depth Sacks of Cement | | | | Cement | Est | 1700 | | | |
| NO NEW C | ASING | | | | <i>y</i> | | Jacks Odeks | | | Cement Estimated TOC | | mated TOC | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | + | | |
| | · · · · · · · · · · · · · · · · · · · | | | | · · · · · · · · · · · · · · · · · · · | † – | | | | | | ···· | |
| | | | | | | | | | | | | | |
| ²² Describe the properties of the blow | roposed prog | ram. If this | application is to | DEEPEN | or PLUG BAC | CK give t | ne data or | the presen | t productiv | e 700e and | proposed new | | |
| | | | if any. Use add | litional she | ets if necessary | | | · ···· presen | · productive | c zone and | proposed new | productive zone. | |
| CHEVI | RON PROPO N/PROD EQ | SES TO: | יר מ מפולי | ite: Du | MD 251 015 | | | | | | | i | |
| WANTZ | Z;ABO 680 | | CIBP @ 73 | | MP 35 CM. S 15% HCI | I UN II ACT |)P 10 1 W/20 1 | PB WANTZ | GRANIT | E WASH | PERF | | |
| EQPT. | . RETURN | WELL TO | PRODUCTIO | N. | .O 10/1 [[C] | · AUL | M/20, | JUU GALS | 20% HL | L. KI | 1 W/PROD | | |
| | | | | | State in | | | | | | | | |
| | | | | | v . a i | | | **. | . Later Special | . *1 | | | |
| | | | | | | | · | | de of see | | | | |
| 23 7 1 1 | | | | | | T#**** | | igba | CK | | | | |
| ²³ I hereby certify of my knowledge a | that the information and belief. | mation giver | above is true a | and comple | te to the best | | - | | MCEDY | ATION | DIVUOLON | | |
| Signature: | 1/ | 0.1. | | | | OIL CONSERVATION DIVISION | | | | | | | |
| | K.K. K | yple | <u></u> | | | Approved by: CEIG NAL SIGNED BY CHRIS WILL AMS | | | | | IS | | |
| Printed name: 4 | . K. RIP | | 1 | | | Title: | | | TRIGT I | SUPER | VISOR | | |
| | ECHNICAL | ASSISTA | <u>vT</u> | | | Approv | al Date: | • • | 10je - 2 | Expira | tion Date: | | |
| Date: | | Ī | Phone: | | | Condition | ons of Ap | | | L | | | |
| 11/26 | 5/97 | | (9 | 15)687-7 | 7148 | Attache | | | | | | įį. | |

District I PO Box 1900, Bobbs, NM \$2241-1900 District II

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

☐ AMENDED REPORT

OIL CONSERVATION DIVISION PO Box 2088 PO Drawer DD. Artesia, NM 88211-9719 1000 Rio Brazos Rd., Aziec, NM 87418 Santa Fe, NM 87504-2088 District [V PO Box 2008, Santa Fe, NM 87584-2008

| 'API Number | 1 Pool Code | | * Pool Name | |
|---------------|---------------------------------------|---------------|-------------|--|
| 30-025-26122 | 62700 | WAN | TZ;ABO | |
| Property Code | . '17 | * Well Number | | |
| 2641 | e e e e e e e e e e e e e e e e e e e | HUGH | 14 | |
| OGRID No. | ' Op | ereter Name | ' Elevation | |
| 4323 | CHEVRON | U.S.A., INC. | 3330' | |

| Bottom Hole Location If Different From Surface | UL or lot se. | Section | Township | | | Feet from the | North/South Enc | Feet from the | East/West Eas | County |
|--|---------------|---------|----------|--|--|---------------|-----------------|---------------|---------------|--------|
|--|---------------|---------|----------|--|--|---------------|-----------------|---------------|---------------|--------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DI

| | | | | T THE DIVISION |
|----|--|---|-----|--|
| 16 | in the second of | | • | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my browledge and belief |
| | | | · . | Signature J. K. Ripley Printed Name T.A. This 11/26/97 |
| | | | · | Date 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey |
| | | ` | - | Signature and Seal of Professional Surveyor: Ceruficase Number |