State of New Mexico Energy, Minerals & Natural Resources Departme.

Form C-104 Revised February 10, 1994

District RC

PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410 **OIL CONSERVATION DIVISION** PO Box 2088 Santa Fe, NM 87504-2088

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5 Copies

| District IV<br>PO Box 2088,                      | Santa Fe,                                            | NM 87                        | 7504-20                                        | 88                                            |                      |        |                               |                                                                    |                 |                                        |                                                     | L               | J AMEN                    | NDED REPOR                               |  |
|--------------------------------------------------|------------------------------------------------------|------------------------------|------------------------------------------------|-----------------------------------------------|----------------------|--------|-------------------------------|--------------------------------------------------------------------|-----------------|----------------------------------------|-----------------------------------------------------|-----------------|---------------------------|------------------------------------------|--|
| l                                                |                                                      |                              |                                                |                                               | R ALLO               | NAB    | LE AND                        | AUT                                                                | HORI            | ZA                                     | TION TO                                             | TRAN            | SPOR                      | Τ                                        |  |
| 1 Operator Name and Address                      |                                                      |                              |                                                |                                               |                      |        |                               |                                                                    |                 |                                        | <sup>2</sup> OGRID Number                           |                 |                           |                                          |  |
| Chevron U. S. A., Inc.<br>P. O. Box 1150         |                                                      |                              |                                                |                                               |                      |        |                               |                                                                    |                 |                                        | 4323  Reason for Filing Code 7/-95                  |                 |                           |                                          |  |
|                                                  |                                                      |                              |                                                | X 797                                         | 02                   |        |                               |                                                                    |                 |                                        | REPLACE GA                                          |                 |                           | O w/NEW POD                              |  |
|                                                  | Number                                               |                              | <sup>5</sup> Pool Name<br>Wantz (Granite Wash) |                                               |                      |        |                               |                                                                    |                 | <sup>6</sup> Pool Code<br><b>62730</b> |                                                     |                 |                           |                                          |  |
| 30 - 025 - 26212 <sup>7</sup> Property Code      |                                                      |                              |                                                | 8 Property Name                               |                      |        |                               |                                                                    |                 | 1                                      |                                                     | <del>.</del>    | +                         | Well Number                              |  |
| 002607                                           |                                                      |                              |                                                | Eaves                                         |                      |        |                               |                                                                    |                 |                                        |                                                     |                 | <u> </u>                  | 7                                        |  |
|                                                  | rface L                                              |                              |                                                |                                               | 1 1-413              |        | Foot from th                  | - I No                                                             | th/South        | Lina                                   | Feet from the                                       | l ear           | t∕West Line               | - 1 0                                    |  |
| UI or Lot. No.                                   |                                                      |                              | ownship<br>2S                                  | Range                                         | Lot Id               | in.    | Feet from th                  |                                                                    | NORT            |                                        | 500'                                                |                 | AST                       |                                          |  |
| 11 Ro                                            | ttom H                                               |                              |                                                | 37E                                           |                      |        | 2310                          |                                                                    | NON             | П                                      | 300                                                 |                 | ASI                       | LEA                                      |  |
| UI or Lot. No.                                   | Section                                              |                              | nship                                          | Range                                         | Lot Idn.             | Fe     | et from the                   | North                                                              | South Lin       | ne                                     | Feet from the                                       | East/V          | Vest Line                 | County                                   |  |
|                                                  |                                                      |                              |                                                |                                               |                      |        |                               |                                                                    |                 |                                        |                                                     |                 |                           |                                          |  |
| 12 Lse Code                                      | <sup>2</sup> Lse Code <sup>13</sup> Producing Method |                              | hod Code                                       | Code 14 Gas Connection Date                   |                      |        | <sup>15</sup> C-129 Permit Nu |                                                                    | mber 16 C       |                                        | C-129 Effective Date                                |                 | <sup>17</sup> C-129       | Expiration Date                          |  |
| P                                                | Р                                                    |                              |                                                | 06/05/79                                      |                      |        |                               |                                                                    |                 |                                        |                                                     |                 |                           |                                          |  |
| III. Oil and                                     |                                                      | rans                         |                                                |                                               |                      |        | <u> </u>                      |                                                                    |                 |                                        |                                                     |                 |                           |                                          |  |
| <sup>18</sup> Transporter<br>OGRID               |                                                      |                              | 19 T                                           | <sup>19</sup> Transporter Name<br>and Address |                      |        |                               | <sup>20</sup> POD 21 O/G                                           |                 |                                        | <sup>22</sup> POD ULSTR Location<br>and Description |                 |                           |                                          |  |
| 020667                                           |                                                      | Shell Pipeline               |                                                |                                               |                      |        | 0708510 O                     |                                                                    |                 |                                        |                                                     |                 | <del> </del>              | · · · · · · · · · · · · · · · · · · ·    |  |
| 020007                                           |                                                      | Box 1910 - Midland, TX 79701 |                                                |                                               |                      |        |                               |                                                                    |                 |                                        |                                                     |                 |                           |                                          |  |
| 024650                                           |                                                      | Warren Petroleum             |                                                |                                               |                      |        | 28/5401 G                     |                                                                    |                 |                                        |                                                     |                 |                           |                                          |  |
| 024650                                           |                                                      | Box 1589 - Tulsa, OK 74102   |                                                |                                               |                      |        | 201                           | <u>, , , , , , , , , , , , , , , , , , , </u>                      | 3               |                                        |                                                     |                 |                           |                                          |  |
|                                                  |                                                      | BOX 15                       | 99 - IU                                        | 88, UK /4                                     | 102                  |        |                               |                                                                    |                 |                                        | *                                                   |                 |                           | <u> </u>                                 |  |
|                                                  |                                                      |                              |                                                |                                               |                      |        |                               |                                                                    |                 |                                        |                                                     |                 |                           |                                          |  |
|                                                  |                                                      |                              |                                                |                                               |                      |        |                               |                                                                    |                 |                                        |                                                     |                 |                           |                                          |  |
|                                                  |                                                      |                              |                                                |                                               |                      |        |                               |                                                                    |                 |                                        |                                                     |                 |                           |                                          |  |
| IV. Produ                                        | ced Wa                                               | ter                          | · · · · · ·                                    |                                               |                      |        |                               |                                                                    | sa sassassassas |                                        |                                                     |                 |                           |                                          |  |
| 23 p                                             |                                                      |                              |                                                |                                               |                      |        | <sup>24</sup> POD UI          | STR Lo                                                             | cation ar       | nd De                                  | escription                                          |                 | *                         |                                          |  |
| 07085                                            |                                                      | <u> </u>                     |                                                |                                               |                      |        |                               |                                                                    | ,               |                                        |                                                     |                 |                           |                                          |  |
| V. Well C                                        | Complete                                             | ion E                        |                                                | 26 Dandy I                                    | 200                  |        | 27 T                          | <u> </u>                                                           |                 |                                        | <sup>28</sup> PBTD                                  |                 | 2:                        | 9 Perforations                           |  |
| 3                                                | pud Date                                             | ,                            |                                                | <sup>26</sup> Ready Date                      |                      |        |                               |                                                                    |                 |                                        |                                                     |                 |                           |                                          |  |
|                                                  | <sup>30</sup> Hole Siz                               | ze 31                        |                                                | 31 (                                          | Casing & Tubing Size |        | ze                            | e 3                                                                |                 | <sup>32</sup> Depth Set                |                                                     | 33 Sacks Cement |                           |                                          |  |
|                                                  |                                                      | <del></del> -                |                                                |                                               |                      |        |                               |                                                                    |                 |                                        |                                                     |                 |                           |                                          |  |
|                                                  |                                                      |                              |                                                |                                               |                      |        |                               |                                                                    |                 |                                        |                                                     |                 |                           | <del> </del>                             |  |
|                                                  |                                                      |                              |                                                |                                               |                      |        |                               |                                                                    |                 |                                        | <del> </del>                                        |                 |                           |                                          |  |
|                                                  |                                                      |                              |                                                |                                               |                      |        |                               |                                                                    |                 |                                        |                                                     |                 |                           |                                          |  |
| VI. Well T                                       |                                                      |                              |                                                |                                               | ·                    |        | ····                          |                                                                    |                 |                                        | 1                                                   |                 |                           |                                          |  |
| <sup>34</sup> Date New Oil                       |                                                      | <sup>35</sup> Gas D          |                                                |                                               |                      | Test D | ate                           | <sup>37</sup> Test Length                                          |                 | th                                     | <sup>38</sup> Tbg. Pressur                          |                 | nte                       | <sup>39</sup> Csg. Pressure              |  |
| <sup>40</sup> Choke Size                         |                                                      | 41 O                         | Dil                                            | 4                                             | <sup>42</sup> Water  |        | <sup>43</sup> Gas             |                                                                    |                 | 44 AOF                                 |                                                     |                 | <sup>45</sup> Test Method |                                          |  |
| <sup>48</sup> I hereby c                         |                                                      |                              |                                                |                                               |                      |        |                               |                                                                    | انات            |                                        | UNSERV <i>A</i>                                     | TION            | A DIVIS                   | SION                                     |  |
| complied with                                    |                                                      |                              |                                                | given ab                                      | ove is true          | and c  | omplete to                    |                                                                    | 0               |                                        | 011021117                                           |                 |                           | J. J |  |
| the best of my knowledge and belief.  Signature: |                                                      |                              |                                                |                                               |                      |        |                               | Approved by: ORIGINAL SIGNAL BY JERRY STXTON DISTRICT & SUPERVISOR |                 |                                        |                                                     |                 |                           |                                          |  |
| Printed Name: Sonja Gray                         |                                                      |                              |                                                | nug-                                          |                      |        |                               | Title:                                                             |                 |                                        |                                                     |                 | ,                         |                                          |  |
| Title:                                           |                                                      |                              |                                                | ·· · · <u>-</u>                               | ·                    |        | <u> </u>                      | Appro                                                              | ved Date        | e:                                     | ## <b>4 0</b>                                       | 4000            |                           |                                          |  |
| T.A.  Date: 06/29/95                             |                                                      |                              |                                                | Phone:<br>(915) 687-7348                      |                      |        |                               |                                                                    |                 |                                        | <u> </u>                                            | N N N           | <u> </u>                  |                                          |  |
|                                                  |                                                      |                              | ator fill in                                   |                                               | ID number a          | and na | me of the p                   | revious                                                            | operator        |                                        |                                                     |                 |                           |                                          |  |
| <u> </u>                                         |                                                      | A:                           |                                                |                                               |                      |        | Drimes d &                    |                                                                    |                 |                                        | Title                                               |                 |                           | Date                                     |  |
| Previous Operator Signature Printed Nan          |                                                      |                              |                                                |                                               |                      |        |                               |                                                                    |                 |                                        | 1146                                                |                 |                           | Date                                     |  |

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