## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| District IV<br>2040 South Pacheco                       | o. Santa          | Fe. NI  | M 87505            |                       |             |                   | 1        |  |             |             |  |  | AME       | ENDED REPORT        |  |
|---|-------------------|---|--------------------|-----------------------|-------------|-------------------|----------|--|-------------|-------------|--|--|-----------|---------------------|--|
| I.  | , Dans            | REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT        |                    |                       |             |                   |          |  |             |             |  |  |           |                     |  |
|   |                   |   | <sup>1</sup> Ope   | rator name            |             |                   |          |  |             |             | <u> </u>                               | <sup>2</sup> OGRID Number                              |           |                     |  |
| Chevron U.S   |                   | Inc.  |                    |                       |             |                   |          |  |             |             |  | 4323   |           |                     |  |
| P.O. Box 11   |                   | פחדי  |                    |                       |             |                   |          |  |             |             | i                                      | 3 Reason for   | _         |                     |  |
| Midland, T  | X /9              |   |                    |                       |             |                   |          | 5 Pool Na  | -me         |             | CG_                                    | CG EFFECTIVE 7/1/98 <sup>6</sup> Pool Code             |           |                     |  |
|   |                   |   | וסב                |                       |             | RDI               | i iricU) |  |             | COLITH      |  | 07900  |           |                     |  |
| 30-0 30 - 025 - 26286 BRUNSO                            |                   |   |                    |                       |             |                   |          | N; DRINKAR  8 Property N   |             | 2001u       |  | 9 Well Number  |           |                     |  |
|   | 2703              |   |                    | ALICE PAI             |             |                   |          |  |             |             |  |  |           | 8                   |  |
| II. Surface Location                                    |                   |   |                    |                       |             |                   |          |  | <u> </u>    |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |           | <del></del>         |  |
| UL or lot no.   |                   | Section Township  |                    |                       |             |                   | Feet     | eet from the North/South Line  |             |             | Feet from th                           | Feet from the East/West line                           |           | County              |  |
| J   | <u> </u>          | 1 225   |                    | 37E                   | $\bot$      |                   |          | 1980   | sc          | HTUC        | 2250                                   | E  | AST       | LEA                 |  |
|   | Botte             | om J  | Hole Lo            | cation                | ion         |                   |          |  |             |             |  |  |           |                     |  |
| UL or lot no.   | Section           |   |                    | Range                 | L           | Lot. Idn          | Feet     | t from the   | North/S     | South Line  | Feet from the                          | ie East/   | West line | County              |  |
| 12 Lse Code   | <sup>13</sup> Pro | ducing  | g Method Co        | ode 14 Gas            | s Conr      | onnection Date 15 |          | <sup>15</sup> C-129 Pen  | mit Number  |             | 16 C-129 Effec                         | ctive Date   | 17 C-1    | 129 Expiration Date |  |
|   | ⊥<br>ժ <u>C</u> a | c Tr  | <del>'</del>       | ore                   |             |                   |          |  | <del></del> |             |  |  |           |                     |  |
|   |                   |   |                    | ansporter Name        |             |                   |          | 20 POD 2   |             | 21 O/G      | 22                                     | 22 POD ULSTR Location<br>and Description               |           |                     |  |
| 037480  | 1                 | EOTT  | ENERGY             |                       |             |                   |          |  | 0711110     |             | +                                      | and Description  |           |                     |  |
| U3/40V  | - 1               |   | . BOX 46           |                       |             |                   |          | 0711110  |             | 0           | J-1-22S-37E                            |  |           |                     |  |
|   |                   |   | TON, TX            | 77210-                |             |                   |          |  |             |             |  | J-1-225-3/E  |           |                     |  |
| 024650  |                   | DYNEGY MIDSTREAM SERVICES, LP<br>1000 LOUISIANA, SUITE 5800 |                    |                       |             |                   |          | 0711130 G  |             |             |  |  |           |                     |  |
|   |                   |   | LOUISIA<br>TON, TX | NA, SUII<br>-77002    |             |                   |          |  |             |             |  | J-1-22   | S-37E     | 37E                 |  |
|   |                   | 1002  | TON,               | 11002                 | 3000        | <u>'</u>          |          |  |             |             |  |  |           |                     |  |
|   |                   |   |                    |                       |             |                   | b        |  |             |             |  |  |           |                     |  |
|   |                   |   |                    |                       | <del></del> |                   | <b>-</b> |  |             |             | 1                                      |  |           |                     |  |
| м   |                   |   |                    |                       |             |                   | 2.<br>2  |  |             |             |  |  |           |                     |  |
|   | 1. 2.             |   |                    |                       |             |                   | 9        | And the second second  |             |             |  |  |           |                     |  |
| IV. Produc  |                   | Vate  | r                  |                       |             |                   |          |  |             |             |  |  |           |                     |  |
| <sup>23</sup> POD<br>07111                              |                   |   |                    |                       |             |                   | _        | <sup>24</sup> POD ULS  | TR Location | on and De   | scription                              |  |           |                     |  |
| V. Well Co  |                   | le <u>tio</u>   | n <u>Data</u>      |                       |             |                   |          |  |             |             |  |  |           |                     |  |
| <sup>25</sup> Spud Dat                                  |                   | <sup>26</sup> Rea   |                    | dy Date               |             | <sup>27</sup> TD  |          | 28 P   |             | STD         | <sup>29</sup> Pe                       | erforations  | 30        | DHC, DC, MC         |  |
| 31 Hc   | ole Size          |   |                    | 32 Cas                | ing &       | Tubing Size       |          | <del></del>  | 33 D        | epth Set    |  | 34 Sac   |           | 'amant              |  |
| 110   | NO SIZO           |   |                    | Cas                   | I uping one | ionig oize        |          | Dopin det  |             |             |  | - SKUKS C  | ement     |                     |  |
|   |                   |   |                    |                       |             |                   |          |  |             |             |  |  | ····      | Na. 1 11            |  |
|   |                   |   | <del></del>        |                       |             |                   |          |  |             |             | <del></del>                            |  |           | ····                |  |
|   |                   |   |                    |                       |             |                   |          |  |             | <del></del> |  |  |           |                     |  |
| ·   |                   |   |                    |                       |             |                   |          |  |             |             |  |  |           |                     |  |
| VI. Well Test Data  35 Date New Oil  36 Gas Deliver     |                   |   |                    | ery Date 37 Test Date |             |                   |          | 38 Test Length   |             |             | 39 Tbg. Pre                            | <sup>39</sup> Tbg. Pressure <sup>40</sup> Csg. Pressur |           |                     |  |
|   |                   |   |                    |                       |             |                   |          |  |             |             |  |  |           |                     |  |
| 41 Choke Size   |                   | <sup>42</sup> Oil   |                    |                       | 43 Water    |                   |          | <sup>44</sup> Gas  |             |             | <sup>45</sup> AOF                      | <sup>43</sup> AOF <sup>46</sup> Test                   |           | Test Method         |  |
| <sup>47</sup> I hereby certify                          |                   |   |                    |                       |             |                   |          |  |             | OII CO      | MICEDVAT                               | שות אחדי   | TOTON     |                     |  |
| complied with and<br>the best of my kno                 | d that the        | ne info   | rmation give       |                       |             |                   |          | OIL CONSERVATION DIVISION  Approved by: Office and Office and Approved by: Office and Of |             |             |  |  |           |                     |  |
| Signature:  | 4.1               |   | KIPI               | 4                     |             |                   |          |  |             |             |  |  |           |                     |  |
| Printed name: J. K. RIPL                                | √ FY              |   | ,                  | U                     |             |                   |          | Title:   |             |             |  |  |           |                     |  |
| Title:  |                   |   |                    |                       |             |                   | -        | Approval Date:   |             |             |  |  |           |                     |  |
| TECHNICAL ASSISTANT  Date: 2/26/99 Phone: (915)687-7148 |                   |   |                    |                       |             |                   |          | <b> </b>   |             |             |  |  |           |                     |  |
| 2/26/9  |                   |   |                    |                       |             |                   |          | <u>L</u>   |             |             |  |  |           |                     |  |
| <sup>48</sup> If this is a cha                          |                   |   |                    |                       | mber s      | and name of       | f the p  | revious opera  | itor        |             |  |  |           |                     |  |
|   |                   | Previo  | ous Operator       | Signature             |             |                   |          | Prin   | nted Name   |             |  | Tit  | ile       | Date                |  |