|  |            |             | _                            | _                   |                 |                                       |               | <u> </u>       | 2 ~ 2/1/2            |     |
|--|------------|-------------|------------------------------|---------------------|-----------------|---------------------------------------|---------------|----------------|----------------------|-----|
| NO. OF COPIES RECEIV   | (ED.       |             |                              |                     |                 |                                       |               | 30-0X          | 25-26471             |     |
| DISTRIBUTION   |            | T           | NEW                          | MEXICO OU CONS      | EDVATION CO     | MMICCION                              |               | Form C-101     |                      |     |
| DISTRIBUTION NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE |            |             |                              |                     |                 |                                       |               |                | 5                    |     |
| FILE   |            | 1           |                              |                     |                 |                                       | ſ             | 5A. Indicate   | Type of Lease        |     |
| U.S.G.S.   |            |             |                              |                     |                 |                                       | j             | STATE          | FEE X                |     |
| LAND OFFICE  |            | +           |                              |                     |                 |                                       | ].            | 5. State Oil 8 | Gas Lease No.        |     |
| OPERATOR   |            |             |                              |                     |                 |                                       |               |                |                      |     |
|  |            | <del></del> |                              |                     |                 |                                       |               | 7//////        |                      | T   |
| APPL   |            |             |                              | $^{\prime\prime}$   |                 |                                       |               |                |                      |     |
| la. Type of Work   |            |             |                              |                     | <u> </u>        | · · · · · · · · · · · · · · · · · · · |               | 7. Unit Agree  | ement Name           |     |
| b. Type of Well  | RILL       |             |                              | DEEPEN              |                 | PLUG B                                | ACK           | 8. Farm or Le  | ease Name            |     |
| 1 .  | GAS WELL   |             |                              |                     | SINGLE          | MULT                                  | TIPLE [       |                | tle "V"              |     |
| 2. Name of Operator  | WELL       | OTHE        | R                            |                     | ZONE            |                                       | ZONE L        | 9. Well No.    | OTC A                |     |
|  |            |             |                              |                     |                 |                                       |               | g. west 110.   | 4                    |     |
| MARTIN 3. Address of Operator                                | DALE P     | TROLEUM     | CORPOR                       | RATION              |                 |                                       |               | 10 Field and   | i Pool, or Wildon    |     |
| Rox 1955, Hobbs, NM 88240                                    |            |             |                              |                     |                 |                                       |               | Drinkard       |                      |     |
|  |            |             |                              | CATED 330           | FEET FROM THE   | south                                 | LINE          |                |                      | II. |
|  |            |             |                              |                     |                 |                                       | · .           |                |                      | II  |
| AND 330 F  | EET FROM 1 | гне 👙       | ast in                       | NE OF SEC. 7        | TWP. 225        | RGE. 37                               | R NMPM        |                |                      | II  |
|  |            |             |                              |                     |                 |                                       |               | 12. County Lea |                      |     |
| HHHHH  | HHH        | HHH         | +++++                        | HHHHH               | <i>HHHH</i>     | <i>HHH</i>                            | 44444         | 777777         |                      | 1   |
|  |            |             |                              |                     |                 |                                       |               |                |                      | 11. |
| HHHHH  | +++++      | HHHH        | HHH                          | HHHHH               | 19. Proposed D  | epth 1                                | 9A. Formation | ,,,,,,,,       | 20. Rotary or C.T.   | ~~  |
|  |            |             |                              |                     | 6750'           |                                       | Drinkar       | a l            | rotary               |     |
| 21. : levations (Show u                                      | hether DF, | RT, etc.)   | 21A. Kind                    | & Status Plug. Bond | 21B. Drilling C | Contractor                            |               |                | Date Work will start |     |
| 3413.9 GR  |            |             | current Captian Drilling Co. |                     |                 |                                       |               | 9/26/79        |                      |     |
| 23.  |            |             |                              | PROPOSED CASING A   | <u> </u>        |                                       | •             | <u> </u>       |                      |     |
| SIZE OF HO   | LE         | SIZE OF     | CASING                       | WEIGHT PER FOO      | OT SETTING      | DEPTH                                 | SACKS OF      | CEMENT         | EST, TOP             |     |
| 12 1/4"  |            | 8 5/        | 8"                           | 24#                 | 109             | 1092                                  |               | sx circ        | ulated               |     |
| 7 7/811  |            |             | 1720 17#                     |                     | 675             | 67501                                 |               | sx circ        | ulated               |     |
|  |            |             |                              |                     |                 |                                       |               |                |                      |     |
|  | 1          |             |                              | !                   | i               |                                       | 1             | ı              |                      |     |
|  |            |             |                              |                     |                 |                                       |               |                |                      |     |
|  |            |             |                              |                     |                 |                                       |               |                |                      |     |
|  |            |             |                              |                     |                 |                                       |               |                |                      |     |
|  |            |             |                              |                     |                 |                                       |               |                |                      |     |

| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT TIVE ZONE. GIVE BLOWOUT PREVENTER PROPAM, IF ANY. | PRODUCTIVE ZONE AND PROPOSED NEW PRODUC |
|---|---|
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |   |
| Signed O Source Title Secretary-Treasurer   | _ Date Soptember 11, 1979               |
| APPROVED BY A TITLE SUPERVISOR DISTRICT, 1  | SEP 13 1979                             |
| CONDITIONS OF APEROVAL, IF ANY  |   |