| NO. OF COPIES REC  | EIVED   |                       |                      |                         |                    | Form C-103                        |                                       |  |
|--|---|-----------------------|----------------------|-------------------------|--------------------|-----------------------------------|---------------------------------------|--|
| DISTRIBUTION   |   |                       |                      |                         |                    | Supersedes Old<br>C-102 and C-103 |                                       |  |
| SANTA FE   |   | NEWM                  | EXICO OIL CONS       | SERVATION COMMI         | SSION              | Effective 1-1-6                   |                                       |  |
| FILE   |   |                       |                      |                         |                    | [ - t-11                          |                                       |  |
| ∪.s.g.s.   |   | <u> </u>              |                      |                         |                    | Sa. Indicate Type                 | of Lease                              |  |
| LAND OFFICE  |   |                       |                      |                         |                    | 5. State Oil & Ga                 |                                       |  |
| OPERATOR   |   |                       |                      |                         |                    | LC 06838                          |                                       |  |
|  | SLINDE  | V NOTICES AND         | ) DEDODIS ON         | WELLS                   |                    | HIHIII                            | mmini.                                |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  LISE "PAPPLICATION FOR PERMIT -" (TO FOR SUCH PROPOSALS.) |   |                       |                      |                         |                    |                                   |                                       |  |
| 1.   |   |                       |                      |                         |                    | 7. Unit Agreemen                  | t Name                                |  |
| OIL GAS WELL OTHER-  |   |                       |                      |                         |                    |                                   |                                       |  |
| 2. Name of Operator  |   |                       |                      |                         |                    | 8, Form or Lease Name             |                                       |  |
| BTA 0il Producers  |   |                       |                      |                         |                    | Bell Lake, 7909 JV                |                                       |  |
| 3. Address of Operator  104 South Deces Midland Toyas 70701  |   |                       |                      |                         |                    | 9. Well No.                       |                                       |  |
| 104 South Pecos; Midland, Texas 79701  |   |                       |                      |                         |                    | 10. Field and Po                  | ol. or Wildcat                        |  |
| UNIT SETTER -F- 1650 FEET FROM THE NORth LINE AND 2510 FEET FR   |   |                       |                      |                         |                    | 1                                 |                                       |  |
| UNIT LETTER  |   | TOJO FEET FRO         | M THE                | LINE AND EST            | FEET FROM          | minni.                            | mmi                                   |  |
| THE West Line, SECTION 18 TOWNSHIP 23-S RANGE 34-E NM  |   |                       |                      |                         |                    |                                   |                                       |  |
| THE CINE, SECTION TOWNSHIP NAME  |   |                       |                      |                         |                    |                                   |                                       |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)  |   |                       |                      |                         |                    | 12. County                        |                                       |  |
|  |   |                       | 3,497' GR            |                         |                    | Lea                               | <u> </u>                              |  |
|  |   | Appropriate Bos       | k lo indicate i      | Nature of Notice,       | -                  | her Data<br>T REPORT OF:          |                                       |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK   |   |                       |                      |                         |                    | ALTERING CASING                   |                                       |  |
| TEMPORARILY ABANDON COMMENCE DRILLING OPNS.  |   |                       |                      |                         |                    | PLUG AND ABANDONMENT              |                                       |  |
| PULL OR ALTER CAS!   | 16  | СНА                   | INGE PLANS           | CASING TEST AND CE      | MENT JOB           |                                   |                                       |  |
|  |   |                       |                      | OTHER                   |                    |                                   | · · · · · · · · · · · · · · · · · · · |  |
| OTHER  | ~   |                       |                      |                         |                    |                                   |                                       |  |
| 17. Describe Propos work) SEE RUL  | ed or Completed C<br>E 1103.  | perations (Clearly st | ate all pertinent de | tails, and give pertine | nt dates, includin | g estimated date of               | starting any prope                    |  |
| <u>3-6-87</u>  | TD 14,755   | PB 14,754'.           | MIRU - PO            | H w/prod tbg.           |                    |                                   |                                       |  |
| 3-9-87   | 3-9-87 TD 14,755' PB 13,290'. Set 5" CIBP @ 13,990' & 7-5/8" CIBP @ 13,310' Capped w/20' cmt. |                       |                      |                         |                    |                                   |                                       |  |
| 3-12-87  | 3-12-87 TD 14,755' PB 13,290'. Spotted 500 gal acetic acid @ 13,157' Installed tree.          |                       |                      |                         |                    |                                   |                                       |  |
| 3-14-87  | 3-14-87 TD 14,755' PB 13,290'. Perf 2 JSPF 12,986'-12,995' & 13,153'-13,157'                  |                       |                      |                         |                    |                                   |                                       |  |
| 3-16-87  | TD 14,755   | ' PB 13,290'.         | A/1,500 g            | al + ball sea           | lers               |                                   |                                       |  |
| 3-17-19-8  | Swbd bac  | ck load w/sli         | ght show of          | gas.                    |                    |                                   |                                       |  |
| 3-20-87  | Prep to Pa  | <b>A</b> A            |                      |                         |                    |                                   |                                       |  |
| 18. I hereby certify   | that the information  | n above is true and c | complete to the best | of my knowledge and     | belief.            |                                   |                                       |  |
| / `  | . /   |                       |                      |                         |                    |                                   |                                       |  |

prothy Houghton,

Regulatory Supervisor

3/20/87

MAR 2 3 1987

ORIGINAL SIGNED BY JERRY SEXT

DISTRICT I SUPERVISOR

THE SORICE