

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                    |                                         |                                                  |
|----------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>OXY USA INC.<br>P.O. BOX 50205<br>MIDLAND, TX 79710-0250 |                                         | <sup>2</sup> OGRID Number<br>16696               |
|                                                                                                    |                                         | <sup>3</sup> Reason for Filing Code<br>CG-9/1/98 |
| <sup>4</sup> API Number<br>30-025-26639                                                            | <sup>5</sup> Pool Name<br>WANTZ ABO     | <sup>6</sup> Pool Code<br>62700                  |
| <sup>7</sup> Property Code<br>8583                                                                 | <sup>8</sup> Property Name<br>BRUNSON C | <sup>9</sup> Well Number<br>13                   |

II. <sup>10</sup> Surface Location

| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| I             | 3       | 22S      | 37E   |         | 2080          | S                | 760           | E              | LEA    |

<sup>11</sup> Bottom Hole Location

| UL or lot no.               | Section                                  | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|-----------------------------|------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                               | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| 15694                           | NAVAJO REFINING CO.<br><br>P.O. BOX 159<br>ARTESIA, NM 88210                             | 2038610           | O                 |                                                  |
| 24650                           | DYNEGY MIDSTREAM SERVICES, L.P.<br><br>1000 LOUISIANA ST. STE. 5800<br>HOUSTON, TX 77002 | 2038630           | G                 |                                                  |
|                                 |                                                                                          |                   |                   |                                                  |
|                                 |                                                                                          |                   |                   |                                                  |
|                                 |                                                                                          |                   |                   |                                                  |

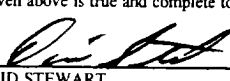
IV. Produced Water

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>2038650 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

V. Well Completion Data

| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBSD         | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC,MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|--------------------------|
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                          |
|                         |                                    |                         |                            |                            |                          |
|                         |                                    |                         |                            |                            |                          |
|                         |                                    |                         |                            |                            |                          |

VI. Well Test Data

|                                                                                                                                                                                                                                                                                                            |                                 |                         |                                                |                             |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|------------------------------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil                                                                                                                                                                                                                                                                                 | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length                      | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size                                                                                                                                                                                                                                                                                   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas                              | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                                 |                         | OIL CONSERVATION DIVISION                      |                             |                             |
| Printed name: DAVID STEWART                                                                                                                                                                                                                                                                                |                                 |                         | Approved by: ORIGINAL SIGNED BY CHRIS WILLIAMS |                             |                             |
| Title: REGULATORY ANALYST                                                                                                                                                                                                                                                                                  |                                 |                         | DISTRICT I SUPERVISOR                          |                             |                             |
| Date: 9/1/98                                                                                                                                                                                                                                                                                               |                                 |                         | Approval Date: SEP 24 1998                     |                             |                             |
| <sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator                                                                                                                                                                                                   |                                 |                         |                                                |                             |                             |
| Previous Operator Signature                                                                                                                                                                                                                                                                                |                                 | Printed Name            |                                                | Title                       | Date                        |

District I  
PO Box 1988, Hobbs, NM 88241-1988 -  
District II  
PO Drawer DD, Azusa, NM 88211-9719  
District III  
1000 Rio Bravo Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Oil, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994  
Instructions on back

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                       |                             |                              |
|---------------------------------------------------------------------------------------|-----------------------------|------------------------------|
| Operator name and Address<br>OXY USA Inc.<br>P.O. Box 50250<br>Midland, TX 79710-0250 |                             | OGRID Number<br>16696        |
|                                                                                       |                             | Reason for Filing Code<br>00 |
| API Number<br>30-025-26639                                                            | Pool Name<br>Wantz Abo      | Pool Code<br>062700          |
| Property Code<br>008583                                                               | Property Name<br>Brunson C. | Well Number<br>13            |

II. Surface Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| I             | 3       | 22S      | 37E   |         | 2080          | South            | 760           | East           | Lea    |

Bottom Hole Location

| UL or lot no. | Section                    | Township            | Range               | Lot Ida              | Feet from the         | North/South line | Feet from the | East/West line | County |
|---------------|----------------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
|               |                            |                     |                     |                      |                       |                  |               |                |        |
| Lee Code<br>P | Producing Method Code<br>P | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address                                  | POD     | O/G | POD ULSTR Location and Description |
|-------------------|---------------------------------------------------------------|---------|-----|------------------------------------|
| 012807            | Koch Oil Co.<br>P.O. Box 2256<br>Wichita, KS 67201            | 2038610 | 0   |                                    |
| 022345            | Texaco Expl & Prod., Inc.<br>P.O. Box 3000<br>Tulsa, OK 74102 | 2038630 | G   |                                    |
|                   |                                                               |         |     |                                    |
|                   |                                                               |         |     |                                    |
|                   |                                                               |         |     |                                    |

IV. Produced Water

| POD     | POD ULSTR Location and Description |
|---------|------------------------------------|
| 2038650 |                                    |

V. Well Completion Data

| Spud Date | Ready Date           | TD        | PBTD         | Perforations |
|-----------|----------------------|-----------|--------------|--------------|
|           |                      |           |              |              |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
|--------------|-------------------|-----------|-------------|---------------|---------------|
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |
|              |                   |           |             |               |               |

" I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

*David Stewart*

Printed name:

David Stewart

Title:

Regulatory Analyst

Date:

3/14/96

Phone:

505-625-1777

OIL CONSERVATION DIVISION

Approved by:

JOY SEXTON

Title:

Approval Date:

MAR 18 1996

" If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date

*my P*