District I PO Box 1980, Hobbs, NM 88241-1980

District II

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back

Date

Title

| I11 South First, Artesia, NM 88210 | | | | | | | | VATION | | ION | Submit t | o Appro | priate | e District Office 5 Copies | |
|--|-------------------------|---------------------------------|--|---|--|---------------------|-------------|--|--------------------------------------|-------------------------|---------------------------------------|------------------------|-----------------------------|-------------------------------|--|
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | | 2040 South Pacheco Santa Fe, NM 87505 | | | | | | | | ΔME | NDED REPORT | |
| istrict IV 040 South Pac | checo, Sa | anta Fe, NM | 87505 | | . 0 | | | | | A TIO | | L LODON | | NOLD ILLI OILI | |
| | F | REQUE | | | | | E A | ND AUT | HURIZ | ATIO | N TO TRAI | 2 OGRID | Number | , | |
| ¹ Operator name and Address Me-Tex Oil & Gas, Inc. | | | | | | | | | | Ì | 014462 | | | | |
| P.O. Box 2070 Hobbs, NM 88240 | | | | | | | | | | | ³ Reason for Filing Code | | | | |
| TODOS, INIVI | 00240 | | | | | | | | | | CO - Effective date Nov. 1, 2000 | | | | |
| ALL Mulliper | | | | | | | | | Name | | | ⁶ Pool Code | | | |
| 30 - 0 25 -25970 - 266 P DRINK | | | | | | | | | | | 9 | | | l 9190 ell Number | |
| ⁷ Property Code | | | | 4ATTEDN | ⁸ Property Name | | | | | | 2 | | | | |
| | 006764 | | | MATTERN | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Ul or lot no. | | | tion ship | Range | n Feet from | | from the | e North/South | | Feet from the | East/West line | | County | | |
| J 7 | | 228 | | 37E | 1 ° ° 1 | | | | SOUTI | | 2310 | EAS | ST | LEA | |
| | Rottor | n Hole | | tion | <u></u> | | | | J | | | | | | |
| UI or lot no. | | | nship Range | | Lot lo | ļ. | | from the | North/South Line | | Feet from the | East/We | | County | |
| J | J 7 | | 22S | | 37E | | | 1650 | SOUTH | | 2310 | EA | | LEA | |
| 12 Lse Code | 13 Prod | lucing Meth | od Cod | e 14 Gas | Conne | ction Date | е | 15 C-129 Pern | nit Number | 1 | ⁶ C-129 Effective [| Date | 17 C. | -129 Expiration Date | |
| Р | <u> </u> | P | | | | | | | | | | l | | | |
| | | as Tran | | | | | - r | 20 P(| מס | ²¹ O/G | 2 | 2 POD ULS | STR Loc | cation | |
| 18 Transpor OGRID | 18 Transporter OGRID | | ¹⁹ Transporter Name and Address | | | | a | | | 0/0 | and Description | | | | |
| 024650 | | DYNEGY | ERVI | CES, LI | P | 13028 | 1302830 | | SEC. 7, T-22S, R-37E, LEA COUNTY, NM | | A COUNTY, NM | | | | |
| . ⊔ | | | 1000 LOUISIANA SUITE 5800 HOUSTON, TX 77002 | | | | | | - Aziriki ini | (#### C22 | _ | | | | |
| | TIO . | | | | | | | | | Parks o | | | | | |
| PHILLIPS 66 COMPAN | | | | | ANY 15 | | | 12029 | 210 | 0 | O SEC. 7, T-22S, R-37E, | | | A COUNTY, | |
| 034019 | | 001 PENBROOK DESSA, TX 79762 | | | | | 1302810 | | | I NM | | | | | |
| | | ODEGGA | λ, ΙΑ | 3102 | | | Ì | | | | | | | | |
| | San ex. | | | | | | | er i i i i i i i i i i i i i i i i i i i | t salata santana m | ON MANAGEMENT | | | | | |
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| | | | | | | | V | | | | | | | | |
| | | | | | | | | | | Marie A | | | | | |
| IV. Prod | uced | Water | | | | | | | | | | | | | |
| 23 | POD | | | | | | | 24 POD U | JLSTR Loca | ition and I | Description | | | | |
| | | | | | | | | | | | | | | | |
| | Com ud Date | pletion Data | | Ready Date | | T | 27 TD | | ²⁸ PBTD | | ²⁹ Perfo | rations | T | 30 DHC, DC, MC | |
| opud Date | | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | | | | | | | | | | |
| | Size | Size | | | 32 Casing & Tubing Size | | | 33 Depth | | et | | 34 Sa | cks Cement | | |
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| VI. We | ell Tes | st Data | | | | | | | | | | | | | |
| 35 Date | | 36 Gas Delivery Date | | | 37 Test Date | | | 38 Test Length | | ³⁹ Tbg. Pres | | | ⁴⁰ Csg. Pressure | | |
| | | | | | | | | | | | | | | 16 T 4 EA - 16 - 1 | |
| 41 Choke Size | | | 42 Oil | | | ⁴³ Water | | | ⁴⁴ Gas | | 45 AOF | | 46 Test Method | | |
| 47 hereby | certify the | at the rules | of the (| Oil Conserva | ion Divi | sion have | been | | | 0" 0 | ONCED! (A | | <u> </u> | ION | |
| complied | I with and | that the in knowledge | formati | on given abo | ve is tru | e and cor | mplete | | | OIL C | ONSERVA | HON L | צועונ | ION | |
| Signature: | | ONIA | | Jana | سور | | | | Approved by: | | | | | | |
| Printed name: TONIA HARPER | | | | | | | | | Title: | | | | | | |
| Title: PRODUCTION CLERK | | | | | | | | Appro | Approval Date: | | | | | | |
| Date: | 11/01/0 | 0 | | Phone | 5 | 05-397 | -7750 | | | | | , | سوقا | . . | |
| | | | fill in th | e OGRID nu | | | | revious operat | or | | | | | | |

Printed Name

Previous Operator Signature