Submit 3 Copies to Appropriate District Office

APPROVED BY-

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89 OIL CONSERVATION DIVISION DISTRICT WELL API NO. P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 30-025-26692 **DISTRICT II** Santa Fe. New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE FEE DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. LG 1091 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: GAS X WELL. OTHER Ridge, 8006 JV-P 2. Name of Operator 8. Well No. BTA OIL PRODUCERS 3. Address of Operator 9. Pool name or Wildcat Antelope Ridge (Atoka) 104 South Pecos Midland, Texas 79701 Well Location : 1980 Feet From The South Line and ____1980____ _ Feet From The _ East Line Section 14 34-E Township **NMPM** Range Lea County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3,366' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON **REMEDIAL WORK** ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: Plug back OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 7-24-89 TD 13,543' PB 12,942' MIRU 7-25-89 Set CIBP @ 12,400' w/ 35' cmt. 7-26-89 Perf 12,137' - 12,233' (Atoka) 7-27-89 A/w 15,000 gals 7-28-89 Swbd & tested. to the best of psy knowledge and belief. TIME Regulatory Administrator DATE 9/1/89 DOROTHY HOUGHTON TYPE OR PRINT NAME TELEPHONE NO. (915) 682-3753 (This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR

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