

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

WELL API NO.
30-025-26713

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS)

7. Lease Name or Unit Agreement Name

Grizzell 'B'

1. Type of Well:

OIL WELL ☒ GAS WELL ☐

OTHER

2. Name of Operator

Zia Energy, Inc.

8. Well No.

4

3. Address of Operator

PO Box 2510, Hobbs, NM 88241

9. Pool name or Wildcat

Eunice San Andres Southwest

4. Well Location

Unit Letter G 1838 Feet From The North Line and 1750 Feet From The East Line

Section 8 Township 22S Rang. 37E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

REMEDIAL WORK ☒

ALTERING CASING ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7/19/99 RUPU, POH with production equipment.

7/20 RU wireline truck & set CIBP @ 7080' and dumped 35' cement. Perf'd 3885'-3900', 31 holes .36". Ran RBP and pkr, Set RBP @ 3950' and pkr at 3850'.

7/21 Acidized with 3000 gals of 15% NEFE

ISIP 600 psi. MWHTP 1500 AIR 2.4 bpm. POH with RBP and pkr. Ran production equipment and put on test.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Scott Nelson

TITLE

Engineer

DATE 8/20/99

TYPE OR PRINT NAME

Scott Nelson

393-2937

TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

SEP 15 1999

CONDITIONS OF APPROVAL, IF ANY:

12/15/97
C1
Cdo

