STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

| DISTRIBUTION P. O. BOX 2088 | Form C-103 - Revised 10-1-78 | |
|--|---|--|
| SANTA FE, NEW MEXICO 87501 | REVISED 13-1-70 | |
| | 5a, Indicate Type of Lease | |
| U.S.G.S. | State Fee X | |
| OPERATOR | 5, State Otl & Gas Lease No. | |
| | 025-26723 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | |
| SUNDRY NOTICES AND REPORTS ON WELLS [DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "SAPPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | |
| 1. | 7. Unit Agreement Name | |
| OIL X GAB OTHER- | | |
| 2. Name of Operator | 8. Farm or Lease Name | |
| CHELL OIL COMPANY | GRIZZELL | |
| SHELL OIL COMPANY 3. Address of Operator | 9. Well No. | |
| | 10 | |
| P. O. BOX 991, HOUSTON, TX 77001 | 10. Field and Pool, or Wildcat | |
| T 10/0 COUTU 290 | BRUNSON/FUSSELMAN | |
| UNIT LETTER I | | |
| т. т | | |
| THE EAST LINE, SECTION 8 TOWNSHIP 22-S RANGE 37-E NMPM. | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County | |
| 3405.7' GR | LEA | |
| | | |
| Check Appropriate Box 10 Indicate Nature of Notice, Report of Other | | |
| NOTICE OF INTENTION TO: SUBSEQUENT | REPORT OF: | |
| | \Box | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JQB | | |
| OTHER OAP AND STIMULATE FUSSELMAN ZONE XX | | |
| OTHER ON AND DITTOLATE POSSESSION ZONE | | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including e | estimated date of starting any proposed | |
| work) SEE RULE 1903. | | |
| | | |
| 1. Unseat pkr and move to 7240'. Spot 170 gals inhibited 15% HCl. Put | 11 production equipment. | |
| To the the part and the to the to the part and the part a | ri production equipment. | |
| 2. Perforate Fusselman pay interval from top down 7169' - 7233' (58 ho | les in 64'). | |
| 1 J | , | |
| 3. Set pkr @ 7137' - 7142'. Acidize perfs w/6000 gals 15% HCl. | | |
| • | | |
| 4. Return well to production. | | |
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| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| | | |
| A. J. FORE TITLE SUPERVISOR REG./PERMITTING | CERTEMPED 15 1001 | |
| A. J. FORE TITLE SUPERVISOR REG./PERMITTING | DATE SEPTEMBER 15, 1981 | |
| a. Cimad by | CED 1 0 1004 | |
| Orig. Signed by | S EP 1 8 1981 | |