

ATLANTIC RICHFIELD COMPANY Blow Out Preventer Program

Lease Name Rodman Jones

Well No. 6

Taxa Ata.						
Location	.1980	FNI.	æ	9901	FUT	
			-		Statement and statements	and the second se
	Sec (35-228	5-1	36E.	Lea	County

EOP to be tested before installed on well and will be maintained in good working condition during drilling. Al wellhead fittings to be of sufficient pressure to operate in a safe manner.