

C CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-

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LAND OFFICE	
OPERATOR	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FCNM C-101) FOR SUCH PROPOSALS.)OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator

Gulf Oil Corporation

Address of Operator

P. O. Box 670, Hobbs, NM 88240

Location of Well

UNIT LETTER P 660 FEET FROM THE South LINE AND 330 FEET FROMTHE East LINE, SECTION 1 TOWNSHIP 22S RANGE 37E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)

3349' GL

5a. Indicate Type of Lease

State ☐Fee ☒

5. State Oil & Gas Lease No.

7. Unit Agreement Name

8. Farm or Lease Name

Alice Paddock

9. Well No.

9

10. Field and Pool, or Wildcat

Wantz Granite Wash

12. County

Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:INFORM REMEDIAL WORK ☐TEMPORARILY ABANDON ☐CULL OR ALTER CASING ☐OTHER ☐PLUG AND ABANDON ☐CHANGE PLANS ☐REMEDIAL WORK ☐COMMENCE DRILLING OPERATIONS ☐CASING TEST AND CEMENT JOBS ☐OTHER Plug back & test ☒ALTERING CASING ☐PLUG AND ABANDONMENT ☐

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH with rods & pump. Set CIBP at 7650', test casing 500#. Perf 7504-06', 7518-20', 7529-31', 7548-50', 7567-79', 7578-80' w/ (2) 1/2" burrless JHPF (24 holes). Spot 15% NEFE acid 7580'-7475'. Acidize with 3000 gals 15% NEFE slick HCL and (40) 7/8" RCNB's. Max pres 8000#, avg pres 4300#, min pres 3200#, AIR 7.6 BPM, ISIP 2300#, 15 min 1700#. Frac with 36,400 gals gel Kero, 22,100# 20/40 sand and (8) RCNB's. Max pres 8500#, avg pres 5300#, min pres 5300#, AIR 19 BPM, min ISIP 3130#. Clean out to 7650'. GIH with sub, SN and 2-7/8" tubing, bottom tubing at 7583'. Run rods and pump. Hung well on. Now recovering load oil 4-6-81.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED

R. D. P. *R. D. P.*

TITLE

Area Engineer

DATE

5-15-81

TITLE

DATE