

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

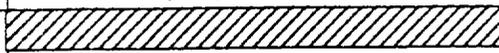
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-025-27136

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.
V-1811

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)



7. Lease Name or Unit Agreement Name
State "IG"

1. Type of Well:
OIL WELL GAS WELL OTHER

8. Well No.
1

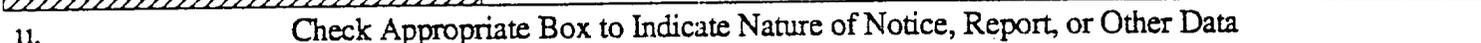
2. Name of Operator
Harvard Petroleum Corporation

9. Pool name or Wildcat
West Triste Draw - Delaware

3. Address of Operator
P.O. Box 936, Roswell, NM 88202-0936

4. Well Location
Unit Letter B : 660 Feet From The North Line and 1980 Feet From The East Line
Section 32 Township 23S Range 32E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3664 GR



11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <u>Sidetrack</u> <input checked="" type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Sidetrack wellbore around obstruction in original casing to a proposed depth of ⁸⁶⁰⁰8400'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Vice President - Finance DATE 9-24-97

TYPE OR PRINT NAME Kerry Hunter TELEPHONE NO. (505) 623-1581

(This space for State Use)
ORIGINAL APPROVED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE NOV 18 1997

CONDITIONS OF APPROVAL, IF ANY: