

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

|                        |                                                              |
|------------------------|--------------------------------------------------------------|
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| SANTA FE               |                                                              |
| FILE                   |                                                              |
| U.S.U.                 |                                                              |
| LAND OFFICE            |                                                              |
| TRANSPORTER            | <input type="checkbox"/> OIL<br><input type="checkbox"/> GAS |
| OPERATOR               |                                                              |
| REGISTRATION OFFICE    |                                                              |
| Operator               |                                                              |

REQUEST FOR ALLOWABLE  
AND  
AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

Mid-America Petroleum, Inc.

Address

P. O. Box 2515, Midland, TX 79702

Reason(s) for filing (Check proper box)

|                     |                                     |                           |                          |
|---------------------|-------------------------------------|---------------------------|--------------------------|
| New Well            | <input checked="" type="checkbox"/> | Change in Transporter of: |                          |
| Recompletion        | <input type="checkbox"/>            | Oil                       | <input type="checkbox"/> |
| Change in Ownership | <input type="checkbox"/>            | Casinghead Gas            | <input type="checkbox"/> |
|                     |                                     | Dry Gas                   | <input type="checkbox"/> |
|                     |                                     | Condensate                | <input type="checkbox"/> |

Other (If more space)

CASHIERED GAS MUST NOT BE  
PLACED AFTER 11/1/82  
UNLESS AN EXCEPTION TO R-4070  
IS OBTAINED.If change of ownership give name  
and address of previous owner

## DESCRIPTION OF WELL AND LEASE

|            |        |          |   |                                |                                                  |               |                       |     |           |
|------------|--------|----------|---|--------------------------------|--------------------------------------------------|---------------|-----------------------|-----|-----------|
| Lease Name | Maddox | Well No. | 1 | Pool Name, Including Formation | North Antelope Ridge Bone Springs (R-7158) 1-183 | Kind of Lease | State, Federal or Fee | Fee | Lease No. |
|------------|--------|----------|---|--------------------------------|--------------------------------------------------|---------------|-----------------------|-----|-----------|

Location

Unit Letter L : 1980 Feet From The South Line and 660 Feet From The WestLine of Section 12 To Township 23S Range 34E , N.M.P.M., Lea County

## DESIGNATION OF TRANSPORTER OF OIL AND NATURAL GAS

Name of Authorized Transporter of Oil ☒ or Condensate ☐ Address (Give address to which approved copy of this form is to be sent)

The Permian Corporation

P. O. Box 1183, Houston, TX 77001

Name of Authorized Transporter of Casinghead Gas ☐ or Dry Gas ☐ Address (Give address to which approved copy of this form is to be sent)

|                                                             |      |      |      |      |                            |      |
|-------------------------------------------------------------|------|------|------|------|----------------------------|------|
| If well produces oil or liquids,<br>give location of tanks. | Unit | Sec. | Twp. | Rge. | Is gas actually connected? | When |
|                                                             | L    | 12   | 23S  | 34E  | No                         |      |

If this production is commingled with that from any other lease or pool, give commingling order number:

## COMPLETION DATA

|                                    |                             |          |                 |          |                   |           |            |             |
|------------------------------------|-----------------------------|----------|-----------------|----------|-------------------|-----------|------------|-------------|
| Designate Type of Completion - (X) | Oil Well                    | Gas Well | New Well        | Workover | Deepen            | Plug Back | Same Heav. | Diff. Heav. |
|                                    | X                           |          | X               |          |                   |           |            |             |
| Date Spudded                       | Date Compl. Ready to Prod.  |          | Total Depth     |          | P.B.T.D.          |           |            |             |
| 12-9-81                            | 8-2-82                      |          | 13,622'         |          | 10,600'           |           |            |             |
| Elevations (DF, RKB, RT, GR, etc.) | Name of Producing Formation |          | Top Oil/Gas Pay |          | Tubing Depth      |           |            |             |
| 3357 GR                            | Bone Springs                |          | 8550            |          | 8031              |           |            |             |
| Perforations                       |                             |          |                 |          | Depth Casing Shoe |           |            |             |
| 8554' - 8576' (1 JSPF)             |                             |          |                 |          | -                 |           |            |             |

## TUBING, CASING, AND CEMENTING RECORD

| HOLE SIZE | CASING & TUBING SIZE | DEPTH SET | SACKS CEMENT                               |
|-----------|----------------------|-----------|--------------------------------------------|
| 18-1/2"   | 16"                  | 640       | 500 Cl. C w/2% CaCl                        |
| 14-3/4"   | 13-3/8"              | 1,680     | 600 Lite, 200 Cl. C                        |
| 12-1/4"   | 10-3/4"              | 3864      | 200 Lite, 200 C, 100 C                     |
| 7-7/8"    | 9-1/2"               | 10650     | 600 Lite, 200 H, 1000 Lite,<br>+100 C Neat |

TEST DATA AND REQUEST FOR ALLOWABLE  
OIL WELL

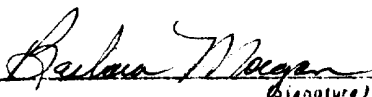
(Test must be after recovery of total volume of load oil and must be equal to or exceed top allowable for this depth or be for full 24 hours)

|                                 |                 |                                               |            |
|---------------------------------|-----------------|-----------------------------------------------|------------|
| Date First New Oil Run To Tanks | Date of Test    | Producing Method (Flow, pump, gas lift, etc.) |            |
| 8-5-82                          | 8-28-82         | Pump                                          |            |
| Length of Test                  | Tubing Pressure | Casing Pressure                               | Choke Size |
| 24 hrs.                         |                 | -                                             | None       |
| Actual Prod. During Test        | Oil - Bbls.     | Water - Bbls.                                 | Gas - MCF  |
|                                 | 9               | 7                                             | TSTM       |

## GAS WELL

|                                  |                           |                           |                       |
|----------------------------------|---------------------------|---------------------------|-----------------------|
| Actual Prod. Test-MCF/D          | Length of Test            | Bbls. Condensate/MMCF     | Gravity of Condensate |
|                                  |                           |                           |                       |
| Testing Method (pilot, back pr.) | Tubing Pressure (shut-in) | Casing Pressure (shut-in) | Choke Size            |
|                                  |                           |                           |                       |

## CERTIFICATE OF COMPLIANCE

I hereby certify that the rules and regulations of the Oil Conservation  
Division have been complied with and that the information given  
above is true and complete to the best of my knowledge and belief.

Engineering Assistant

(Date)

September 2, 1982

(Date)

## OIL CONSERVATION DIVISION

APPROVED SEP 7 1982, 19BY ORIGINAL SIGNED BY

JERRY SEXTON

TITLE DISTRICT 1 SUPR.

This form is to be filed in compliance with RULE 1101.

If this is a request for allowable for a newly drilled or deepened  
well, this form must be accompanied by a tabulation of the deviation  
logs taken on the well in accordance with RULE 111.All sections of this form must be filled out completely for allow-  
able on new and recompleted wells.Fill out only Sections I, II, III, and VI for changes of owner,  
well name or number, or transporter, or other such change of condition.Separate Form C-104 must be filed for each pool in multiply  
completed wells.

# Mid-America Drilling & Exploration, Inc.

P. O. BOX 2515 (915) 686-0134  
MIDLAND, TEXAS 79702

## INCLINATION REPORT

### OPERATOR:

Mid-America Petroleum, Inc.  
P. O. Box 2515  
Midland, Texas 79702

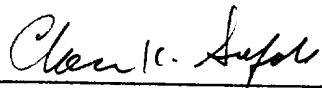
### LOCATION:

Maddox No. 1  
Lea County, New Mexico

| DEPTH<br>FEET                                             | INCLINATION<br>DEGREES | DEPTH<br>FEET | INCLINATION<br>DEGREES |
|-----------------------------------------------------------|------------------------|---------------|------------------------|
| 1397                                                      | 3/4                    | 5650          | 3/4                    |
| 1789                                                      | 3                      | 6160          | 1                      |
| 1859                                                      | 3                      | 6900          | 1                      |
| 1926                                                      | 3                      | 7748          | 1-3/4                  |
| 2004                                                      | 2-1/2                  | 7890          | 1-1/2                  |
| 2160                                                      | 2-1/2                  | 8400          | 1-1/4                  |
| 2283                                                      | 2-1/2                  | 8954          | 1-1/2                  |
| 2382                                                      | 2                      | 9596          | 2                      |
| 3529                                                      | 3/4                    | 9763          | 1-3/4                  |
| 3640                                                      | 1-3/4                  | 10229         | 1-3/4                  |
| 3754                                                      | 1                      | 12042         | 2                      |
| 3950                                                      | 3/4                    | 12480         | 1-1/2                  |
| 4058                                                      | 3/4                    | 12880         | 2-1/4                  |
| Sidetracked hole, plugged back up<br>hole to bypass fish. |                        | 13662         | 2-1/4                  |
| 2762                                                      | 2-3/4                  |               |                        |
| 2845                                                      | 4                      |               |                        |
| 2940                                                      | 4                      |               |                        |
| 3024                                                      | 4                      |               |                        |
| 3160                                                      | 4-1/4                  |               |                        |
| 3252                                                      | 4-3/4                  |               |                        |
| 3306                                                      | 5-1/2                  |               |                        |
| 3363                                                      | 5                      |               |                        |
| 3399                                                      | 4-1/2                  |               |                        |
| 3428                                                      | 4-1/4                  |               |                        |
| 3462                                                      | 4-1/4                  |               |                        |
| 3493                                                      | 4                      |               |                        |
| 3546                                                      | 4-1/4                  |               |                        |
| 3618                                                      | 2-3/4                  |               |                        |
| 3649                                                      | 2-1/2                  |               |                        |
| 3680                                                      | 1-3/4                  |               |                        |
| 3807                                                      | 1-1/2                  |               |                        |
| 3869                                                      | 2-3/4                  |               |                        |
| 3907                                                      | 2-3/4                  |               |                        |
| 3937                                                      | 2-1/4                  |               |                        |
| 3969                                                      | 2                      |               |                        |
| 4082                                                      | 2                      |               |                        |
| 4270                                                      | 1-1/4                  |               |                        |
| 4521                                                      | 1                      |               |                        |
| 5101                                                      | 1-1/2                  |               |                        |

COUNTY OF MIDLAND  
STATE OF TEXAS

The undersigned states that he has knowledge of  
the facts and matter herein set forth and that  
the same are true and correct.

  
Charles K. Sufall, Operations Mgr.

Subscribed and sworn to before me this 27th  
day of August 1982.

  
Notary Public

My commission expires: May 29, 1984

RECEIVED

SEP 7 1982

G.C.D.  
HOBBS OFFICE