

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2083  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-77

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

SUNDARY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL ON TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                             |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER _____                                                                                                               | 7. Unit Agreement Name                                 |
| 2. Name of Operator<br>Mid-America Petroleum, Inc.                                                                                                                                                          | 8. Farm or Lease Name<br>Maddox                        |
| 3. Address of Operator<br>P.O. Box 3023, Midland, TX 79702                                                                                                                                                  | 9. Well No.<br>1                                       |
| 4. Location of Well<br>UNIT LETTER <u>L</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>12</u> TOWNSHIP <u>23-S</u> RANGE <u>34-E</u> N.M.P.M. | 10. Field and Pool, or Wildcat<br>Antelope Ridge, N.E. |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3357GL                                                                                                                                                     | 12. County<br>Lea                                      |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPER. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 15" hole to 1681'. Ran 42 jts. of 54.5# and 48# casing and set at 1680'. Cemented with 600 sx. Lite cement followed by 200 sx. Class "C" cement. Circ. 100 sx. Test BOP's and casing to 600#, held for 30 min. Drill out with 12-1/4" bit.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED C. J. Love C. J. Love TITLE Production Manager DATE 12-30-81  
Original signed by  
Les Clements  
APPROVED BY Oil & Gas Insp. TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: