| DISTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                           | Form C-103<br>Supersedes Old                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| SANTA FE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NEW MEXICO OIL CONSERVATION COMMISSION                                                                                                                                                    | C-102 and C-103                                                   |
| FILE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NEW MEXICO OFE CONSERVATION COMMISSION                                                                                                                                                    | Effective 1-1-65                                                  |
| U.S.G.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                           | 5a. Indicate Type of Lease                                        |
| LAND OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                           | State Fee X                                                       |
| OPERATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                           | 5. State Oil & Gas Lease No.                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                           |                                                                   |
| SUNDRY<br>(DO NOT USE THIS FORM FOR PROP<br>USE "APPLICATIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Y NOTICES AND REPORTS ON WELLS<br>POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>ON FOR PERMIT " (FORM C-101) FOR SUCH PROPOSALS.)                                |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ,                                                                                                                                                                                         | 7. Unit Agreement Name                                            |
| WELL MELL WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0THER-                                                                                                                                                                                    |                                                                   |
| · • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                           | 8, Farm or Lease Name                                             |
| <u>John Yuronka</u><br>Address of Operator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                           | E. F. King                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                           | 9. Well No. 1                                                     |
| <u>102 Petroleum Buil</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ding, Midland, Texas 79701                                                                                                                                                                |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                           | 10. Field and Pool, or Wildcat                                    |
| UNIT LETTER, <u>330</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FEET FROM THE SOUTH LINE AND 330 FEET FROM                                                                                                                                                | Undesignated                                                      |
| THE West LINE SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | N TOWNSHIP_22-S                                                                                                                                                                           |                                                                   |
| LINE, SECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NTOWNSHIP_22_0RANGE77_11NMP                                                                                                                                                               | * AHHHHHHHHHH                                                     |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                             | 12. County                                                        |
| ///////////////////////////////////////                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                           | Lea                                                               |
| 6. Check A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ppropriate Box To Indicate Nature of Notice, Report or O                                                                                                                                  |                                                                   |
| NOTICE OF IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                           | ther Data<br>IT REPORT OF:                                        |
| PERFORM REMEDIAL WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PLUG AND ABANDON REMEDIAL WORK                                                                                                                                                            |                                                                   |
| EMPORARILY ABANDON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COMMENCE DRILLING OPNS.                                                                                                                                                                   | ALTERING CASING                                                   |
| PULL OR ALTER CASING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                           | PLUG AND ABANDONMENT                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                           |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OTHER                                                                                                                                                                                     |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                           |                                                                   |
| OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                           | · · · · · · · · · · · · · · · · · · ·                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | rations (Clearly state all pertinent details, and give pertinent dates, includin                                                                                                          | g estimated date of starting any proposed                         |
| 7. Describe Proposed or Completed Oper<br>work) SEE RULE 1103.<br>Spudded noon hour of<br>TD 416'. Ran 11<br>Cemented w/350 sxs<br>41 feet of cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                           | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.                |
| 7. Describe Proposed or Completed Oper<br>work) SEE RULE 1103.<br>Spudded noon hour of<br>TD 416'. Ran 11<br>Cemented w/350 sxs<br>41 feet of cement 1<br>Tested pipe and cer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | on 3-22-81<br>jts404' - of 8-5/8" 23# K-55.S.T.C.<br>. Class "C" Cement w/2% CaCl <sub>2</sub> . Circu<br>left in pipe. Plug down at 4 A. M. Mo                                           | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.                |
| 7. Describe Proposed or Completed Oper<br>work) SEE RULE 1103.<br>Spudded noon hour of<br>TD 416'. Ran 11<br>Cemented w/350 sxs<br>41 feet of cement 1<br>Tested pipe and cer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | on 3-22-81<br>jts404' - of 8-5/8" 23# K-55.S.T.C.<br>. Class "C" Cement w/2% CaCl <sub>2</sub> . Circu<br>left in pipe. Plug down at 4 A. M. Mo                                           | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.                |
| 7. Describe Proposed or Completed Oper<br>work) SEE RULE 1 103.<br>Spudded noon hour of<br>TD 416'. Ran 11<br>Cemented w/350 sxs<br>41 feet of cement 1<br>Tested pipe and cer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | on 3-22-81<br>jts404' - of 8-5/8" 23# K-55.S.T.C.<br>. Class "C" Cement w/2% CaCl <sub>2</sub> . Circu<br>left in pipe. Plug down at 4 A. M. Mo                                           | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.                |
| 7. Describe Proposed or Completed Oper<br>work) see RULE 1703.<br>TD 416'. Ran 11<br>Cemented w/350 sxs<br>41 feet of cement<br>Tested pipe and cer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | on 3-22-81<br>jts404' - of 8-5/8" 23# K-55.S.T.C.<br>. Class "C" Cement w/2% CaCl <sub>2</sub> . Circu<br>left in pipe. Plug down at 4 A. M. Mo                                           | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.                |
| 7. Describe Proposed or Completed Oper<br>work) see RULE 1 fos.<br>TD 416'. Ran 11<br>Cemented w/350 sxs<br>41 feet of cement<br>Tested pipe and cer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | on 3-22-81<br>jts404' - of 8-5/8" 23# K-55.S.T.C.<br>. Class "C" Cement w/2% CaCl <sub>2</sub> . Circu<br>left in pipe. Plug down at 4 A. M. Mo                                           | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.                |
| 7. Describe Proposed or Completed Oper<br>work) see RULE 1 fos.<br>TD 416'. Ran 11<br>Cemented w/350 sxs<br>41 feet of cement<br>Tested pipe and cer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | on 3-22-81<br>jts404' - of 8-5/8" 23# K-55.S.T.C.<br>. Class "C" Cement w/2% CaCl <sub>2</sub> . Circu<br>left in pipe. Plug down at 4 A. M. Mo                                           | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.                |
| 7. Describe Proposed or Completed Oper<br>work) see RULE 1703.<br>TD 416'. Ran 11<br>Cemented w/350 sxs<br>41 feet of cement<br>Tested pipe and cer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | on 3-22-81<br>jts404' - of 8-5/8" 23# K-55.S.T.C.<br>. Class "C" Cement w/2% CaCl <sub>2</sub> . Circu<br>left in pipe. Plug down at 4 A. M. Mo                                           | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.                |
| 7. Describe Proposed or Completed Oper<br>work) see RULE 1703.<br>TD 416'. Ran 11<br>Cemented w/350 sxs<br>41 feet of cement<br>Tested pipe and cer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | on 3-22-81<br>jts404' - of 8-5/8" 23# K-55.S.T.C.<br>. Class "C" Cement w/2% CaCl <sub>2</sub> . Circu<br>left in pipe. Plug down at 4 A. M. Mo                                           | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.                |
| 7. Describe Proposed or Completed Oper<br>work) see RULE 1703.<br>TD 416'. Ran 11<br>Cemented w/350 sxs<br>41 feet of cement<br>Tested pipe and cer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | on 3-22-81<br>jts404' - of 8-5/8" 23# K-55.S.T.C.<br>. Class "C" Cement w/2% CaCl <sub>2</sub> . Circu<br>left in pipe. Plug down at 4 A. M. Mo                                           | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.                |
| 7. Describe Proposed or Completed Oper<br>work) see RULE 1703.<br>TD 416'. Ran 11<br>Cemented w/350 sxs<br>41 feet of cement<br>Tested pipe and cer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | on 3-22-81<br>jts404' - of 8-5/8" 23# K-55.S.T.C.<br>. Class "C" Cement w/2% CaCl <sub>2</sub> . Circu<br>left in pipe. Plug down at 4 A. M. Mo                                           | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.                |
| 7. Describe Proposed or Completed Oper<br>work) SEE RULE 1 103.<br>TD 416'. Ran 11<br>Cemented w/350 sxs<br>41 feet of cement 1<br>Tested pipe and cer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | on 3-22-81<br>jts404' - of 8-5/8" 23# K-55.S.T.C.<br>. Class "C" Cement w/2% CaCl <sub>2</sub> . Circu<br>left in pipe. Plug down at 4 A. M. Mo                                           | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.                |
| 7. Describe Proposed or Completed Oper<br>work) SEE RULE 1103. Spudded noon hour of<br>TD 416'. Ran 11<br>Cemented w/350 sxs.<br>41 feet of cement 1<br>Tested pipe and cer<br>cement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | on 3-22-81<br>jts404' - of 8-5/8" 23# K-55.S.T.C.<br>. Class "C" Cement w/2% CaCl <sub>2</sub> . Circu<br>left in pipe. Plug down at 4 A. M. Mo<br>ment after 18 hrs. w/800# and held OK. | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.                |
| 7. Describe Proposed or Completed Oper<br>work) SEE RULE 1103. Spudded noon hour of<br>TD 416'. Ran 11<br>Cemented w/350 sxs.<br>41 feet of cement 1<br>Tested pipe and cer<br>cement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | on 3-22-81<br>jts404' - of 8-5/8" 23# K-55.S.T.C.<br>. Class "C" Cement w/2% CaCl <sub>2</sub> . Circu<br>left in pipe. Plug down at 4 A. M. Mo                                           | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.                |
| 7. Describe Proposed or Completed Oper<br>work) SEE RULE 1 fos.<br>Spudded noon hour of<br>TD 416'. Ran 11<br>Cemented w/350 sxs<br>41 feet of cement 1<br>Tested pipe and cer<br>cement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | on 3-22-81<br>jts404' - of 8-5/8" 23# K-55.S.T.C.<br>. Class "C" Cement w/2% CaCl <sub>2</sub> . Circu<br>left in pipe. Plug down at 4 A. M. Mo<br>ment after 18 hrs. w/800# and held OK. | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.<br>Drilled out |
| <ul> <li>7. Describe Proposed or Completed Oper<br/>work/ SEE RULE 1103.</li> <li>Spudded noon hour of<br/>TD 416'. Ran 11<br/>Cemented w/350 sxs<br/>41 feet of cement.</li> <li>Tested pipe and cer<br/>cement.</li> <li>8. I hereby certify that the information at<br/>Complete the information at the info</li></ul> | on 3-22-81<br>jts404' - of 8-5/8" 23# K-55.S.T.C.<br>. Class "C" Cement w/2% CaCl <sub>2</sub> . Circu<br>left in pipe. Plug down at 4 A. M. Mo<br>ment after 18 hrs. w/800# and held OK. | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.                |
| 7. Describe Proposed or Completed Oper<br>work) SEE RULE 1103.<br>Spudded noon hour of<br>TD 416'. Ran 11<br>Cemented w/350 sxs<br>41 feet of cement 1<br>Tested pipe and cer<br>cement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | on 3-22-81<br>jts404' - of 8-5/8" 23# K-55.S.T.C.<br>. Class "C" Cement w/2% CaCl <sub>2</sub> . Circu<br>left in pipe. Plug down at 4 A. M. Mo<br>ment after 18 hrs. w/800# and held OK. | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.<br>Drilled out |
| 7. Describe Proposed or Completed Oper<br>work/ SEE RULE 1 fo3.<br>Spudded noon hour of<br>TD 416'. Ran 11<br>Cemented w/350 sxs<br>41 feet of cement 1<br>Tested pipe and cer<br>cement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | on 3-22-81<br>jts404' - of 8-5/8" 23# K-55.S.T.C.<br>. Class "C" Cement w/2% CaCl <sub>2</sub> . Circu<br>left in pipe. Plug down at 4 A. M. Mo<br>ment after 18 hrs. w/800# and held OK. | csg. & set at TD.<br>lated 100 sxs.<br>n. 3-23-81.<br>Drilled out |
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