

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-27462
Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
State Oil & Gas Lease No.
Lease Name or Unit Agreement Name Grizzell Deep
Well No. 1
Pool name or Wildcat Brunson Fusselman

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

Name of Operator

John H. Hendrix Corporation

Address of Operator

P. O. Box 3040, Midland, TX 79702-3040

Well Location

Unit Letter P : 330 Feet From The South Line and 543 Feet From The East Line

Section 5 Township 22S Range 37E NMPM Lea County

Elevation (Show whether DF, RKB, RT, GR, etc.)

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: 2A P&A Brunson Fusselman ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/20/00 Set CIBP @ 7106' + 4 sx. cement to 2A P&A Brunson Fusselman.
3/2/00 Perforated Tubb 5935' to 6154' and acidized w/ 5000 gals. Swab cry, slight show of gas.
3/13/00 Squeezed Tubb perms. w/ 150 sx.
3/17/00 Perforated Blinebry 5478' to 5609'. Acidize w/ 2500 gals.
3/28/00 Fraced w/ 200,000# sd. in 100,564 gals. 50 quality foam. Test well.
Well is now a Blinebry Oil & Gas Producer.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Roni A. Williams

TITLE Vice President

DATE 05-09-00

TYPE OR PRINT NAME Vice President

TELEPHONE NO. (915) 684-6631

(This space for State Use)

APPROVED BY

ORIGINAL SIGNED BY CHRIS WILLIAMS
TITLE SEALER

CONDITIONS OF APPROVAL, IF ANY:

2A Brunson Fusselman