

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-101  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 6 Copies  
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

|                                                                                                                   |                            |                                           |
|-------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------|
| <sup>1</sup> Operator Name and Address<br>John H. Hendrix Corporation<br>P. O. Box 3040<br>Midland, TX 79702-3040 |                            | <sup>2</sup> GRID Number<br>012024        |
| <sup>3</sup> Property Name<br>Grizzell Deep                                                                       |                            | <sup>4</sup> API Number<br>30 - 025-27462 |
| <sup>5</sup> Property Code<br>005180                                                                              | <sup>6</sup> Well No.<br>1 |                                           |

| Surface Location |         |          |       |         |               |                  | County         |
|------------------|---------|----------|-------|---------|---------------|------------------|----------------|
| UL or lot no.    | Section | Township | Range | Lot Idn | Feet from the | North/South line | East/West Line |
| P                | 5       | 22S      | 37E   |         | 330           | South            | East           |
|                  |         |          |       |         |               |                  | Lea            |

| Proposed Bottom Hole Location If Different From Surface |         |          |       |         |               |                  | County                        |
|---------------------------------------------------------|---------|----------|-------|---------|---------------|------------------|-------------------------------|
| UL or lot no.                                           | Section | Township | Range | Lot Idn | Feet from the | North/South line | East/West Line                |
|                                                         |         |          |       |         |               |                  |                               |
| <sup>9</sup> Proposed Pool 1<br>Blinberry Oil & Gas     |         |          |       |         |               |                  | <sup>10</sup> Proposed Pool 2 |

|                                   |                                   |                                      |                                    |                                              |
|-----------------------------------|-----------------------------------|--------------------------------------|------------------------------------|----------------------------------------------|
| <sup>11</sup> Work Type Code<br>P | <sup>12</sup> Well Type Code<br>O | <sup>13</sup> Cable/Rotary           | <sup>14</sup> Lease Type Code<br>P | <sup>15</sup> Ground Level Elevation<br>3423 |
| <sup>16</sup> Multiple<br>No      | <sup>17</sup> Proposed Depth      | <sup>18</sup> Formation<br>Blinberry | <sup>19</sup> Contractor           | <sup>20</sup> Spud Date                      |

| Proposed Casing and Cement Program |             |                    |               |                 |
|------------------------------------|-------------|--------------------|---------------|-----------------|
| Hole Size                          | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement |
|                                    | NC          |                    |               |                 |
|                                    |             |                    |               |                 |
|                                    |             |                    |               |                 |
|                                    |             |                    |               |                 |

<sup>22</sup>Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone.  
Describe the blowout prevention program, if any. Use additional sheets if necessary.

1. Set CIBP at 7106' to plug & abandon Brunson Fusselman.
2. Perf. 5478 - 5610'.
3. Acidize & frac.
4. Test.

Plug back

<sup>23</sup>I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Ronnie H. Westbrook*

Printed name: Ronnie H. Westbrook

Title: Vice President

OIL CONSERVATION DIVISION

Approved By: ORIGINAL SIGNED BY CHRIS WILLIAM.  
DISTRICT I SUPERVISOR

Title:

Approval Date:

Expiration Date:

25  
MAY 2004  
Received  
HARRIS  
CCH

Form C-102  
Revised October 18, 1994

Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2140 South Pacheco  
Santa Fe, NM 87505

Form C-102

Revised October 18, 1994

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### WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |                             |                   |                   |
|----------------------------|-----------------------------|-------------------|-------------------|
| API Number<br>30-025-27462 | Pool Code<br>06660          | Mineral Oil & Gas | Pool Name         |
| Property Code<br>005180    | Grizzell Deep               | Property Name     | Well Number<br>1  |
| Owner Name<br>012024       | John H. Hendrix Corporation | Operator Name     | Elevation<br>3423 |

### Surface Location

|                    |              |                  |               |         |                      |                           |                      |                        |               |
|--------------------|--------------|------------------|---------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or Lot no.<br>P | Section<br>5 | Township<br>22 S | Range<br>37 E | Lot Idn | Feet from the<br>530 | North/South line<br>South | Feet from the<br>543 | East/West Line<br>East | County<br>Lea |
|--------------------|--------------|------------------|---------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|

### Bottom Hole Location If Different From Surface

|                            |                |                    |            |         |               |                  |               |                |        |
|----------------------------|----------------|--------------------|------------|---------|---------------|------------------|---------------|----------------|--------|
| UL or Lot no.              | Section        | Township           | Range      | Lot Idn | Feet from the | North/South line | Feet from the | East/West Line | County |
| Undedicated Acres<br>40.00 | Joint or split | Consolidation Code | Production |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OF A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |  |  |  |                                                                                                                                                                                                                                                                                                                                                      |
|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |  |  | <b>OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.<br><br><br>Signature<br>Ronnie H. Westbrook<br>Printed Name<br>Vice President<br>Title<br>03-16-00<br>Date |
|  |  |  |  | <b>SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.<br><br>Date of Survey<br>Signature and Seal of Professional Surveyor:<br><br>Certificate Number        |