

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
2. NAME OF OPERATOR
THE SUPERIOR OIL COMPANY
3. ADDRESS OF OPERATOR
P.O. Box 4500 The Woodlands, Texas 77380
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
1980' FSL & 1980' FWL
AT SURFACE: Sec. 30, T23S-R32E
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH: Straight hole

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF ☐ ☐
FRACTURE TREAT ☐ ☐
SHOOT OR ACIDIZE ☐ ☐
REPAIR WELL ☐ ☐
PULL OR ALTER CASING ☐ ☐
MULTIPLE COMPLETE ☐ ☐
CHANGE ZONES ☐ ☐
ABANDON* ☐ ☐
(other) Amend Casing Program

5. LEASE
NM-14157
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Tresnor Federal
9. WELL NO.
1
10. FIELD OR WILDCAT NAME
Wildcat
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 30, T23S-R32E
12. COUNTY OR PARISH
Lea
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
3593.4 GL.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

(DELETE)

Casing String	Hole Size	Casing Size	WT/FT	Setting Depth	Quantity of Cement	Estimated TOP
Drlg. Liner	8-1/2"	7-5/8" S-95	39.0	12,400'- 14,700'	500 sxs Class "H"	12,400'
Prod. Liner	6-1/2"	5" N-80	23.0	14,500'- 15,400'	500 sxs Class "H"	14,500'
(ADD)						
Liner	8-1/2"	5-1/2" N-80	23.0	12,300'- 15,400'	750 sxs Class "H" + "POZ"	12,300'

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED G. Bannantine TITLE Reg. Group Mgr. DATE October 30, 1981

APPROVED

(This space for Federal or State office use)

(Orig. Sgd.) ROGER A. CHAPMAN

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

NOV 4 1981

FOR

JAMES A. GILLHAM

*See Instructions on Reverse Side

CC: USGS (6), GEL, WES, RG